# UNOFFICIAL CONTINUES

### **RELEASE OF LIEN**

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/02/2003 01:00 PM Pg: 1 of 3

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

Grace and Sheffeld Condominium Association, an Illinois not-for-profit corporation,	
Claimant, ()	
v. Ox	Release of Lien
Tracy Romano,	Document No.
Debtor.	0020518107

Grace and Sheffield Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 6020518107.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on May 7, 2002, in the amount of \$1,996.04 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant ria; have acquired in, through or by said Lien of the following described property, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 954 W. Grace Ave., Apt. #A-102, Chicago, IL 60613

Permanent Index Number: 14-20-108-042-1007

IS HEREBY RELEASED.

**Grace and Sheffield Condominium Association** 

By:

lts Attorney

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3 pages

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	)

Ryan H. Shpritz, being first duly sworn on oath, deposes and says he is the attorney for Grace and Sheffield Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and Dearth Of Cook Colling Clerk's Office that all statements therein contained are true to the best of his knowledge.

Subscribed and sworn to before me

MAIL TO:



Villa Park, IL 60181 Telephone: (630) 617-5251

847/537-0500

## UNAGREFIC MILITY REPORTS

#### Schedule A

Report Number: 1021060 Client Number: 6756 Customer: Romano, Tracy

The following described real estate situated in Cook County, Illinois, to-wit:

PARCEL 1. UNIT 35 IN THE 3843 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ECTATE:

LOTE 34 AND 35 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ½ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0036',853. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2. THE EXCLSUVIT PIGHT TO USE PARKING SPACE P3S AND STORAGE SPACE S3S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00363858.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITS SLF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATON WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO ANY AND ALL AMENDMENTS, AGREEMENTS, BY-LAWS, RESTRICTIONS, DECLARATIONS, ENCROACHMENTS, EASEMENTS, CONDITIONS, COVENANTS, BUILDING LINES, AND OTHER MATTERS OF RECORD.

Parcel # 14-20-108-006, 14-20-008-007