

**SUBCONTRACTOR'S CLAIM FOR LIEN**

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Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 05/02/2003 04:07 PM Pg: 1 of 4

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

Exotic Marble & Tile, Inc.

Claimant

v.

Edward P. O'Brien; Metropolis

(The Above Space For Recorder's Use Only)

Architects & Builders, Inc.; and ABN AMRO Mortgage Group, Inc.

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$4,937.00

The Claimant Exotic Marble & Tile, Inc. of  
the Village of Skokie County of Cook State of Illinois hereby file s. a notice  
and Claim for Lien against Metropolis Architects and Builders, Inc., the General  
Contractor of the Village of Oak Park County of Cook State of Illinois,  
and Edward P. O'Brien, the  
owner of the property commonly known as 641 Maple Square, Unit D, Oak Park, IL ("Job  
County of Cook State of Illinois Site")

That on the 15th day of January 2003 said last named person  
was the owner of the following described land  
in the County of Cook, State of Illinois to wit:

See Legal Description and Pin # attached hereto  
and incorporated herein as Exhibit A.

in Section 18, Township 39 North, Range 13, and Metropolis Architects and  
Builders Inc. their Contractor for the improvement thereof.

That on the 29th day of January 2003 said Contractor  
made a subcontract with the Claimant to (1) providing stonework to the Job Site ("Stonework")

for and in said improvement, and that, on the 30th day of January, 2003  
the Claimant completed thereunder (2) all stonework upon the Job Site.

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~~\*That, at the special instance and request of said Contractor, the Claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ \_\_\_\_\_ as fully set forth in an account thereof herewith filed and made part hereof; marked Exhibit \_\_\_\_\_, and did complete the same on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_.~~

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor \_\_\_\_\_ entitled to credits on account thereof as follows: None

leaving due, unpaid and owing to the Claimant \_\_\_\_\_, after allowing all credits, the sum of \$ 4,937.00 for which, with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ a lien on said land and improvements, against said Contractor \_\_\_\_\_ and owner \_\_\_\_\_.

EXOTIC MARBLE & TILE, INC.

Signature \_\_\_\_\_

Angelo Angelov-President

(If a firm, sign firm name.)

(1) State what the claimant \_\_\_\_\_ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ \_\_\_\_\_" or "labor to the value of \$ \_\_\_\_\_" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit \_\_\_\_\_.

\* if extras, fill out; if no extras, strike out.

Mail to: David B. Pogrund

This instrument prepared by David B. Pogrund

Name Stone, Pogrund & Korey

Name Stone, Pogrund & Korey

Address 221 N. LaSalle Street  
Chicago, IL 60601

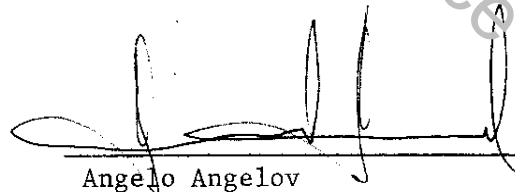
Address 221 N. LaSalle  
Chicago, IL 60601

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

The Affiant Angelo Angelov

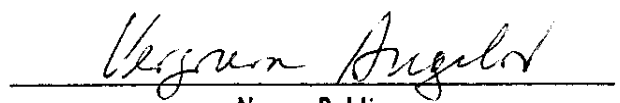
being first duly sworn on oath deposes and says, that he is the President

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents hereof, and that all the statements therein contained are true.

  
Angelo Angelov

Subscribed and sworn to before me this 10<sup>th</sup> day of April A.D. 2003



  
Notary Public

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1. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF A TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCKS 5 AND 12 IN J. WILSON'S ADDITION TO OAK PARK IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT 773322 AND BEING A PORTION OF THE LAND FORMERLY INCLUDED IN ADAMS STREET AND LOT 1 IN BLOCK 12 IN W.J. WILSON'S ADDITION TO OAK PARK IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT NO. 773322 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING FROM SOUTHEAST CORNER OF THE TRACT OF MAPLE SQUARE TOWNHOMES, THENCE 47.50 FEET NORTHERLY ALONG THE EAST BORDER OF THE TRACT, THENCE 84.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT TO THE POINT OF BEGINNING, THENCE 20.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT, THENCE 43.50 FEET SOUTHERLY ALONG A LINE PARALLEL TO THE EAST BORDER OF THE TRACT, THENCE 20.00 FEET EASTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT, THENCE 43.50 FEET NORTHERLY TO THE POINT OF BEGINNING.

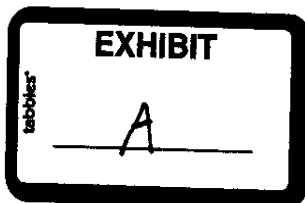
PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021109137 AND AS CREATED BY THIS DEED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.#16-18-109-011 (AFFECTS ALSO INCLUDE OTHER PROPERTY)

P.I.N.#16-18-109-010 (AFFECTS ALSO INCLUDE OTHER PROPERTY)

2 THE LAST DEED(S) OF RECORD FOR THE ABOVE PROPERTY.



# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, **DAVID B. POGRUND**, being first duly sworn on oath, depose and state as follows:

1. That I am one of the attorneys and agents of Exotic Marble & Tile, Inc. and I am authorized to make this Affidavit.

2. That on April 22, 2003, I sent a copy of this Subcontractor's Notice and Claim for Lien to the following entities at the addresses listed below by depositing same in the U.S. Mail, proper postage prepaid, **Certified Mail, Return Receipt Requested and Regular First Class Mail.**

3. See below:

**CERTIFIED MAIL RETURN RECEIPT  
REQUESTED AND REGULAR FIRST CLASS MAIL**

**OWNER**

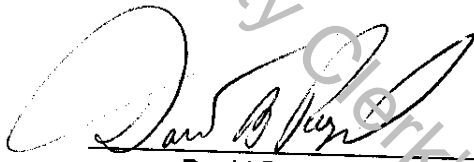
Edward P. O'Brien  
641 Maple Square  
Unit D  
Oak Park, Illinois

**GENERAL CONTRACTOR**

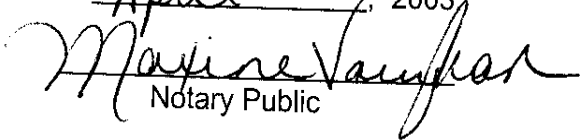
Metropolis Architects & Builders, Inc.  
905 South Home Avenue  
Oak Park, IL 60304

**LENDER**

ABN AMRO Mortgage Group, Inc.  
30 West Monroe Street  
Chicago, IL 60603

  
\_\_\_\_\_  
David B. Pogrund

**SUBSCRIBED and SWORN to**  
before me this 22 day  
of April, 2003

  
\_\_\_\_\_  
Notary Public

