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Loan No. 0000000000000000090190049

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD #300 HOUSTON, TX 77090 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/02/2003 08:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 15, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93697521, releases, conveys and quit claims unto GERALD HOOD AND ELISE L. HOOD, HUSBAND AND WIFF all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT NO. 4985 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTION 25 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN ELK GROVE VILLAGE, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEELS NOVEMBER 14, 1969 AS DOCUMENT NO. 21-013-188, IN COOK COUNTY, ILLINOIS.

PIN #: 07-39-210-032

1171 GRISSOM TRAIL, ELK GROVE VILLA, IL 60007

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, has caused its name to be hereunto affixed by its authorized officer this date, February 24, 2003.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MCRIGAGE

COMPANY

BY:

CHRIS WHITE Vice President

> S-YES P-2 S-NU M-YE

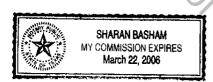
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 24, 2003.



in and for the State

This document was prepared by: 300 CASO FF.CO ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 JESSICA ROBERTSON