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Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 05/02/2003 09:07 AM Pg: 1 of 5 0021381905

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255103

LOAN NO. 2002(6)1.1

This form was prepared by:

1640 N. WELLS AVE. SUITE 105, CHICAGO, IL 60614

, address:

, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

STEWART TITLE OF ILLINOIS

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") who was its street, SUITE 1920 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey unto the

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of

75266-0694 TEXAS P.O. BOX 660694, DALLAS, whose address is

NOVEMBER 27, a certain Mortgage dated

, made and executed by

(herein "Assignee")

MACIEJ KURKA, MARRIED

to and in favor of

CHICAGO BANCORP, INC.

County, State of I'mwis:

upon the following described

property situated in

COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-23-323-006-0000

Property Address:

3358 N MONTICELLO AVENUE #3E, CHICAGO, ILLINOIS

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTY-FIVE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 (Include the Original Principal Amount) 185,750.00

which Mortgage is of record in Book, Volume, or Liber No.

, at page 6312219011

(or as No. County,

COOK Records of) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

CWT995I (04/00) REVISED 995IL to Courst

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11 124-62

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS Its: VICE PRESIDENT

By:

Its: SECRETARY

STATE OF

LLINOIS

COUNTY OF COOK

Onpersonally appeared

before me, the undersigned, A Notary Public in and for said County and State WARREN P. THOMAS

known to me to be the CICE PRESIDENT

LAURA VETTER

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and in the/she acknowledges said instrument to be the free act of said corporation.

"OFFICIAL SEAL" BETZAIDA MARTINEZ Notary Public, State of Illinois My Commission Expires 05/13/03

Clart's Office

0312219012 Page: 3 of 5

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SCHEDULE A ALTA Commitment File No.: 255103

LEGAL DESCRIPTION

Lot 1 and 2 in Block 2 in Thomas E. Deyle and Others Subdivision of Lots 1, 2, 3, 4, 18, 19 and 20 in Block 4 in K.K. Jones Subdivision of the South 40 acres of the North 120 acres of the Southwest 1/4 of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13-23-323-006

SEE, ATTACHES

21381905

0312219012 Page: 4 of 5

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OF DEED - 002/38/905

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RECORDER OF DAMPS CONTINUES

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File Number: TM8389 NOFFICIAL COPY

LEGAL DESCRIPTION

Unit 3W and an exclusive right to use limited common element P-2-E together with its undivided percetage interest in the common elements in the 3358 N. Monticello Condominium as delineated and defined in the Declaration recorded as document number 0021302340, in the Southwest 1/4 of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 3358 North Monticello

> Condo 3W Chicago IL

