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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/02/2003 11:26 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 730011992

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-ciain unto EMMETT R LYNCH AND JENNIFER L LYNCH, FKA JENNIFER TREADWAY, HUSBAND AND WIFE fill the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Doed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 00202173; 8 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT #1-8515 IN WESTBERRY VILLAGE UNIT II, PHASE I, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PORTION OF LOT 53 IN WESTBERRY VILLAGE UNIT II, PHASE I, BEING A SUBDIVISION OF PART OF THE LAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED, AS DOCUMENT 85284651 AS AMENDE, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

Property Street Address: 8515 W 162 PLACE UNIT #1, TINLEY PARK IL 60477

PIN: 27-23-111-003-1013

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 30TH day of JANUARY A.D., 2003.

(Seal)

BY:

Vice President

Mid America Bank

EST: ARMITURE 1

Assistant Secretary

11.07.1/05 Dala 4

Formerly Known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS

'ss.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors or said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"
LINDA L. HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2005

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142 When Recorded Return to MidAmerica Bank, FSB.

Loan Servicing Dopt.

1823 Centre Poir & Circle

P.O. Box 3142

Naperville, IL 6056C . SOKOL AND MAZIAN

60 ORLAND SQUARE DRIVE SUITE 202

ORLAND PARK, ILLINOIS 60462 (708) 460-2266