Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/02/2003 03:59 PM Pg: 1 of 4

MODIFICATION AGREEMENT LOAN NUMBER: 88-1003454

This agreement, made this the 16 The Day of APRIL 2003, by and between the Mortgagee, NORTH FEDERAL SAVINGS BANK, party of the first part, owner of the mortgage hereinafter described, and the Mortgagor(s) MICHAEL TWEED AND MEGAN TWEED representing themselves to be the owner(s) of the real estate hereinafter and in said mortgage described:

SEE ATTACHED FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS:

1319 N. BOSWORTH AVE #3

CHICAGO, IL 60622

PERMANENT TAX ID NO.:

17-05-116-019 & 020

Real Estate Index P1053998

WITNESSETH:

WHEREAS, the Mortgagee(s) heretofore executed a certain mortgage dated MARCH 25, 2003 and recorded APRL 1, 2003 in the recorder's office of COOK County, Illinois as Document Number 0030440522, conveying to NORTH FEDERAL SAVINGS BANK, as mortgagee certain premises in said mortgage particularly described and which said mortgage was given to secure the prometor one certain promissory note dated MARCH 25, 2003 in the amount of TWENTY-THREE THOUSAND TWO HUNDRED AND NO/100 (\$23,200.00)

WHEREAS, their now is a credit limit available up to the maximum amount of SIXTY-FIVE THOUSAND AND NO/100 (\$65,000.00) secured by the mortgage indebtedness.

WHEREAS, the maturity date for the above referenced mortgage is will remain as originally stated the 21st Day of MARCH 2008.

AND NOW THEREFORE, it is hereby agreed that said mortgage and supplement thereto, and any

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obligation or obligations secured thereby, be and the same are hereby modified, altered and amended in a manner so that borrower, hereby agrees to pay NORTH FEDERAL SAVINGS BANK, its successors and assigns, the amount remaining unpaid on said mortgage indebtedness of SIXTY-FIVE THOUSAND AND NO/100 (\$65,000.00), with interest calculated at the rate of PRIME as it is hereby modified to (as it is published in the Wall Street Journal monthly) for the remaining term of the loan as was stated in the original Promissory Balloon Note dated MARCH 26, 2003. Payments are due on the 1st day of every month until the whole of said indebtedness, including interest, shall have been paid except that if not sooner paid, the final payment of principal and interest shall be due and payable on the 21ST Day of MARCH 2008.

IN TESTIMONY VHEREOF, the parties hereunto have signed, sealed and delivered the indenture on the day and year first written above.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THE ABOVE INDIVIDUAL(S) are/is personally known to me to be the same person(s) whose name(s) are subscribed to the recegoing instrument, appeared before me this day in person, and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this the 15TH Day of A^TPIL 2003. Clart's Office

My Commission Expires:

"Official seal SUSAN L. RODRIGUEZ Notary Public. State of Illinois My Commission Expires 6-08-2005 0312229230 Page: 3 of 4

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NORTH FEDERAL SAVINGS BANK

M. PERRI, SR. VICE PRESIDENT

F. METZEER, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

I, SUSAN L. RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH M. PERRI, is personally known to me to be the SR. VICE PRESIDENT of NORTH FEDER AL SAVINGS BANK, and MARK F. METZGER, is personally known to me to be the VICE PRESIDENT said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severely acknowledge that such S.R. VICE PRESIDENT and VICE PRESIDENT signed and delivered the said instrument as SR. VICE , RESIDENT and VICE PRESIDENT of said Corporation, and caused the corporation seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, the uses and purposes therein set forth. Given under my hand and notarized this the 15TH Day of APPJY 2003. Clark's Office

My Commission Expires:

OFFICIAL SEAL" SUSAN L. RODRIGUEZ Notary Public, State of Illinois My Commission Expires 6-08-2005 0312229230 Page: 4 of 4

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Legal Description:

UNIT 3 IN 1919 BOSWORTH CONDOMINIUM AS DELINEATED AND DEPINED ON THE PLAT OF SURVEY OF THE POLLOWING DESCRIPED PARCEL OF REAL ESTATE:

THE NORTH 3.83 FRET OF LOT 20 AND ALL OF LOT 21 IN HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF FLOCK 11 IN CANAL TRUSTERS' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, PAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

WHICH SURVEY IS ATTACHED AS FIGHEIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER. AS AMENDED FROM TIME TO TIME, TOGRTHER WITH ITS DEDIVIDED PERCENTAGE INTEREST IN THE COMMON , AS AMENDED FROM TIME

PARCEL 21

THE EXCLUSIVE RIGHT TO THE USE OF PARK OF SPACE NUMBER COMMON RUBMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF

Permanent Index No.:

17-05-116-019 AND 17-05-116-520 16/4'S OFFICE

Attn: Mark

North Federal Savings 100 W. North Ave. chicago 112 60610