

UNOFFICIAL COPY

Investor #: 1674409117 Pool #: 0253347
WMC Loan #: 0002737930



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/02/2003 10:24 AM Pg: 1 of 2

Prepared by, & when recorded mail to: Trudy Legault
Washtenaw Mortgage Company
3767 Ranchero Drive
Ann Arbor, MI 48108
(800) 765-5562

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CHASE MORTGAGE COMPANY, AN OHIO CO.
3415 VISION DRIVE
COLUMBUS, OH 43219

all beneficial interest under that certain MORTGAGE, dated 04/17/2000 executed by: SAMUEL C FINLEY, HIS WIFE, THERESA FINLEY, HIS WIFE and recorded on 04/26/2000 as Document No. 00289820, in Book _____, Page(s) _____ of Official Records in the office of the County Recorder of ~~ADAMS~~ **Cook** County, State of IL upon the following described property:

SEE ATTACHED
LEGAL DESCRIPTION

Tax ID #: _____ Property Address: 1801 KIRK STREET, EVANSTON, IL 60202
Note Amount: \$237,300.00 Date of execution: 12/02/2002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

WASHTENAW MORTGAGE COMPANY

BY: [Signature]
Howard Nathan
Its: Vice President

Witnessed:
[Signature]
Theresa A. Martinez
[Signature]
Anita Martinez

State of Michigan, Washtenaw County

On 12/02/2002 before me, the undersigned, Trudy Legault, a Notary Public in and for said County and State, personally appeared Howard Nathan known to me to be the Vice President, of Washtenaw Mortgage Company which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public: [Signature] (Seal)
Notary Public, Washtenaw County, MI
My Commission Expires :

TRUDY LEGAULT
NOTARY PUBLIC WASHTENAW CO., MI
MY COMMISSION EXPIRES Jun 28, 2005

IL 1

5-1
P-2
5-N
M-X
OC

UNOFFICIAL COPY

LOT 16 AND THE SOUTH 10 FEET OF LOT 15 IN BLOCK 5 IN JACKSON'S ADDITION TO THE SOUTH EVANSTON BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTH WEST ¼ OF THE NORTH EAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office