

# UNOFFICIAL COPY

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1310 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148



0312234052

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/02/2003 08:46 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

RI 142219

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**5309 N 118th Court Milwaukee, WI 53225**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **April 8, 2003**

**TATIANA CHELEKHOVA, a single woman**

, made and executed by

to and in favor of **Robbins & Lloyd Mortgage Corp**

upon the following described property situated in **Cook** **0312234051** County, State of  
Illinois:

**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Eighty Four Thousand and no/100**

(\$ **184,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 8, 2003**

**Robbins & Lloyd Mortgage Corp**

Witness \_\_\_\_\_

By: *Ramona D. Hyman* (Assignor)  
(Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

(Title)

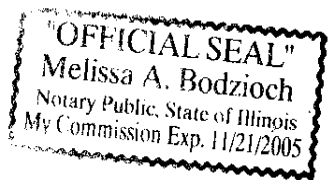
Seal:

## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 4-8-03  
by Ramona D. Hyman  
as P.O.A.  
of **Robbins & Lloyd Mortgage Corp**



*Melissa A. Bodzioch*

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Robbins & Lloyd Mortgage Corp**

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## EXHIBIT "A"

UNIT 105 AND P-24 IN THE ICEHOUSE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN F.J. DEWES' SUBDIVISION OF THE EAST 1/2 OF SUBDIVISION OF LOT 2 IN BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010530223 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-06-330-043-0000 UNDERLYING PIN

COMMONLY KNOWN AS: 2101 WEST RICE STREET, UNIT 105  
CHICAGO, IL 60622

Property of Cook County Clerk's Office