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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

COUNT I DELIMINATIVE	
BRICKYARD BANK,)
Plaintiff, v. JAY SCIACOTTA, ANTOINETTE SCIACOTTA, NICK SCIACOTTA, CITY OF CHICAGO,G. COOPER, A. TAYLOR, S.SANDERS, S. SIMONS, G. PHILIPS,P. QUINN D. HOUST DI, C. CALVERT, Y. CORNER, D. FIELDS, T.C. JOHNSON, NON-RECORD CLAIMANTS AND UNKNOWN OWNERS, Defendants,))) No. 02 CH 22276)) Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Tate: 05/02/2003 10:03 AM Pg: 1 of 3))

AMENDED NOTICE OF FORECLOSURE

- I, Margaret M. Cahill, the attorney for the Plaintiff, Brickyard Bank, does hereby certify that the above entitle cause was filed on the fourth day of December, 2002 in the Circuit Court of Cook County, Illinois, Chancery Division and is now pending in said Court.
 - (I) The name of the Plaintiff and the case number are identified above.
 - (II) The Court in which this action was brought is identified above.
 - (III) The names of the titleholder of record are:

Jay Sciaccotta, Antoinette Sciacotta and Nick Sciacotta

(IV) The real estate affected by this cause is legally described as follows:

See attached legal description

Permanent Index No.: 16-11-220-001

(V) The common address or description of the location of the real estate affected by this cause is as follows:

0312239042 Page: 2 of 3

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3351-57 West Ohio Street, Chicago, IL 60624

(VI) The Mortgage which Plaintiff seeks to forecloses in this cause is identified as follows:

Name of Mortgagor: Jay and Antoinette Sciaccotta

Name of Mortgagee: Brickyard Bank

Date of Mortgage: October 31, 2001

Date of Recording: January 23, 2002

Place of Recording: Cook County Recorder of Deeds

Place of Recording number: 0020095200

Margaret M. Cahill 970 North Oak Lawn Avenue Elmhurst, Illinois 60126 (630)782-9800 I.D. No. 39825

ntification of Columnia Clarity Office THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDATION RETURN TO: Margaret M. Cahill 970 North Oak Lawn Avenue Elmhurst, Illinois 60126 (630)782-9800 I.d. No. 39825

0312239042 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

LOT 3 IN SUBDIVISION IN THE WEST 283 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 100 FEET LYING SOUTH OF THE NORTH 190 FEET AND NORTH OF THE SOUTH 341 FEET THEREOF) IN COOK COUNTY, ILLINOIS No. 16

Cook County Clerk's Office

Permanent Index No. 16-11-220-001