

UNOFFICIAL COPY



0312239107

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/02/2003 01:48 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

~~ADVANTAGE TITLE COMPANY~~
~~3842 WEST 95TH ST.~~
~~EVERGREEN PARK, IL 60805~~

Richard Young
7012 Garden Lane
Bridgeview IL 60445

02-1837

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)

Loan No. 3783366
PIN No. 18-24-305-018



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 18 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS, UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 18-24-305-018. COMMONLY KNOWN AS: 7012 GARDEN LANE, BRIDGEVIEW, IL 60455.

Property Address: 7012 GARDEN LANE, BRIDGEVIEW, IL 60455

Recorded in Volume _____ at Page _____,

Instrument No. 99445196, Parcel ID No. 18-24-305-018

of the record of Mortgages for COOK _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: RICHARD T. YOUNG, AN UNMARRIED PERSON

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Loan No. 3783366

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 31, 2003

COLUMBIA NATIONAL, INC.

[Signature]

**DIANA ANDERSON
VICE PRESIDENT**

[Signature]

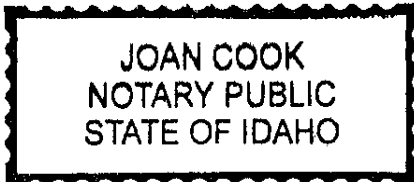
**M.L. MARCUM
ASSISTANT VICE PRESIDENT**

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this MARCH 31, 2003 before me, the undersigned, a Notary Public in said State, personally appeared **DIANA ANDERSON** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



[Signature]

**JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC**