

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 07:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**JOSEPH KRANZ**  
4430 N KILDARE AVE  
CHICAGO, IL 60630

Loan No. **600263852**

Prepared by: *ABall*  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3520 N LAKESHORE DR #4P, CHICAGO**  
Permanent Tax No: **1-21-1120121050**

from the lien of a certain mortgage made and executed by **JOSEPH KRANZ MARRIED TO VICTORIA KRANZ**, to **AMERIHOM MORTGAGE COMPANY, LLC** on **January 24, 2002**, and recorded in Document No. **0020127229**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 14, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *[Signature]*  
**Roberta Pettengill, Assistant Secretary**  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **March 14, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

**R. WEBER**  
**NOTARIAL SEAL - STATE OF IOWA**  
**COMMISSION NUMBER 713988**  
**MY COMMISSION EXPIRES DEC. 10, 2004**

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-02-28

MIN: 100037506002638527 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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JM*

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UNIT NUMBER 4-P IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF  
HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37,  
INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND  
LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY LINE OF  
NORTH SHORE DRIVE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 25200625, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

Address of Property (for identification purposes only):

Street: 3520 N. LAKE SHORE DR. #4P  
City, State: CHICAGO, Illinois

Pin : 14-21-112-012-1050