UNOFFICIAL COMPANIANT

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Jerzy Piech 337 Roswood Buffalo Grove, IL 60089-0000 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/05/2003 11:14 AM Pg: 1 of 3

SATISFACTION



STOCKTON 156- WaMu #:0078C16 J52 "Piech" Lender ID:M30/800067318 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration therefore does hereby cancel and discharge said mortgage.

Original Mortgagor: JERZY PIECH, AND AN NA PIECH HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL DANK, FA

Dated: 06/14/2002 and Recorded 06/24/2002 as Instrument No. 0020700447

Book/Reel/Liber 4634, Page/Folio 0151, in the County of COOK State of ILLINOIS

Legal: see attached

Assessor's/Tax ID No.: 03-05-203-029-0000

Property Address: 337 Roswood, Buffalo Grove, IL, 6,089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly

executed the foregoing instrument.

Washington Mutual Bank, FA
On February 27, 2003

Drr.

ANGELA SHEPARD, ASST. VICE

PRESIDENT

B_H-20030226-0150 ILCOOK COOK IL BAT: 132757 KXILSOM1

WENT STATES

0312344214 Page: 2 of 3

UNOFFICIAL COPY

20700447

Cook, 12 00780/6052

N BUFFALO GROVE UNIT NO. 4, BEING A
ON IN THE NORTHWEST QUARTER OF
TOWNSHIP 42 NORTH, RANGE 11, EAST OF
PRINCIPAL MERIDIAN, ACCORDING TO THE
REOF RECORDED FEBRUARY 20, 1959 AS
I 1:462263, IN BOOK 523, PAGE 50, BY THE
OF DEEDS IN COOK COUNTY, ILLINOIS.

03-05-203-029-0000 .

37 Rosewood Lane, Buffalo Grove, IL 60048

s for 2001 and subsequent years; easements and restrictions

ng all rights under and by virtue of the Homestead Exemption

0312344214 Page: 3 of 3

UNOFFICIAL COPY

Satisfa Stion Page

STATE OF California COUNTY OF San Joaquin

ON Fibruary 27, 2003, before me, S. WILLIAMS, a Notary Public in and for San Taquin County, in the State of California, personally appeared Angela Shepard, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my `and∧official seal,

S. WILLIAMS

Notary Expires: 0±/25/2006 #1353563

S. WILLIAMS Commission # 1353563 Notary Public - California 🕏 San Joaquin County My Comm. Expires Apr 25, 2006

(This area for notarial seal)

Main Julsomi Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 B_H-20030228-0150 ILCOOK COOK IL BAT: 132757/007801(052 K ILSOM1