## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2003 10:10 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0667033

The undersigned certifies that it is the present owner of a mortgage made by DEBRA & MORTON

to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORT CO
bearing the date 11/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of
Illinois in Book 9433 Page 0165 as Document Number 0011156524
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:18024 PELICAN DR

TINLEY PARK, IL 60477

PIN# 27-34-404-012-9000

dated 04/15/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

COMPAN

By:

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 04/15/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

EOR THE PROTECTION OF THE OWNER THE DELICE OF THE PROTECTION OF THE OWNER THE OWNER THE PROTECTION OF THE PROTECTION OF THE OWNER THE PROTECTION OF THE PROTECTION OF

SUSAN D. STE AN MANN Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ncrcn vr

NCRCN VR 22049 KH

0312345094 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

0667033

LOT 98 IN PHEASANT LAKE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office