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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/05/2003 08:37 AM Pg: 1 of 2

81100162713401001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS E O'BRIEN TO TEMPLE-INLAND MORTGAGE CORPORATION dated 5/2/05 and recorded 5/9/00 as #328765, records of COOK County in the State of IL, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of GMAC Mortgage Corporation as attorney in fact for First Union National Bank have hereunto signed their names in the City of Horsham. State of Pennsylvania on 7/10/02

GMAC Mortgage Corporation as Attorney-in-Fact for First Union National Bank 500 Enterprise Road,

HORSHAM, PA 19044

STATE OF Pennsylvania

BOTH RESIDING AT: 500 ENTERPRISE ROAD) ss **COUNTY OF Montgomery SUITE 150**

Iary McGrath, Limited Signing Officer

Qn 7/10/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Mark Galambos and Mary McGrath to me personally known to be the Vice President and Limited Signing Officer of said Corporation; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

HORSHAM, PA 19044

have hereinto signed my name and affixed my Notarial Seal the day and year last written.

ike Ruhl

Notary Public in and for said County and State

My Commission expires: 2/6/06

Notarial Seal Christine Ruhl, Notary Public Horsham Twp., Montgomery County My Commission Expires Feb. 6, 2006

Member, Pennsylvania Association Of Notaries

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LEGAL DESCRIPTION: LOT 21 IN BLOCK 4 IN EDGEBROOK MANOR BEING A SUBDIVISION OF LOTS 27, 32, 33 34 AND 35 THAT PART OF THE SOUTHWEST HALF OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD ALL OF LOTS 40, 41, 42 43 AND 44 THE SOUTHWEST HALF OF LOT 45 ALL OF LOTS 47 AND 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT CF, TAIN PARTS ACCORDING TO THE PLAT THEREOF REGISTERED ON 3/1/22 AS #148536

NOIGHBORHOOD: 461 TOWNSHIP JEFFERSON

TAX ID: 10-32-41/5-013

MORTGAGE AMT: \$40,000 00

PROPERTY ADDRESS:

Jo45 N KEOTA

CHI CAGO

IL 60646

RECORDING REQUESTED BY: **Loan Servicing Center** P.O. BOX 969 HORSHAM, PA 19044

COOK COUNTY CICATES OFFICE WHEN RECORDED, MAIL RECONVEYANCE TO: THOMAS E O'BRIEN **6645 N KEOTA** CHICAGO IL 60646