

UNOFFICIAL COPY

0312345102  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 10:10 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0606357

The undersigned certifies that it is the present owner of a mortgage made by **MYRON F. NERZIG & CAROLYN H. NERZIG** to **AMERICA UNITED BANK AND TRUST COMPANY USA** bearing the date 01/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99100952. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1032 ARBOR CT MT PROSPECT, IL 60056  
PIN# 08-15-202-075  
dated 04/02/03  
NATIONAL CITY MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/02/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE COMPANY on behalf of said CORPORATION.



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0770152  
Bonded through  
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN AD 21393 NA

JCB

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# TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000355003 SC  
STREET ADDRESS: 1032 ARBOR COURT  
CITY: MT PROSPECT COUNTY: COOK COUNTY  
TAX NUMBER: 08-15-202-075-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

LOT 10 (EXCEPT THE WEST 78.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 THROUGH 10 OVER OUTLOT A IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office