## **UNOFFICIAL COPY**

355186



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/05/2003 01:41 PM Pg: 1 of 2

LOAN NO. 0010954626 PARCEL ID # 17-10-203-028-1131 ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO KRISTEN WORLEY, HEARS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 06/15/2001 AND RECORDED ON 06/22/2001, IN THE RECORDER'S OFFICE OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 10549765, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOW'S

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 02/22/2003

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F2B

L 1 11

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

AUTHORIZED SIGNER

ON 03/22/2003, BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY EVERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTAR PUBLIC, WENDY DENISE MARROW MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH ROAD

GLEN ALLEN, VA 2305

OF OF

IHPTD

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## LEGAL DESCRIPTION RIDER

UNIT 2404, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 230 EAST ONTARIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 28, 1993 AS DOCUMENT NUMBER 93074712, AND AMENDED BY AMENDMENTS RECORDED AS DOCUMENTS 93303079 AND 93514579, OF THE FOLLOWING DESCRIBED REAL ESTATES: THE EAST 15 FEET OF LOT 16 AND ALL OF LOTS 17, 18, AND 19 IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORT!! 80 FEET THEREOF) IN KNIZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP. 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS. 230 E ONTARIO #2404, CHICAGO, IL 60611

P.I.N. # 17-10-203-028-1131

Mail To: 1N. # 17-10-203-028-1131

30 E. Onta

Chicago IIL 6061/1

County Clerk's Office