UNOFFICIAL COPY

Loan No. 000000000000001617057276

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 05/05/2003 09:14 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 19, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011013269, in Book 8646, at Page 0128, releases, conveys and quit claims unto SUNG KEE AHN AND SEUNG WON AHN HUSBANL . WIFE all the right, title interest or lien it may have by virtue of said nortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 04-29-411-015-0000

1629 ROBIN LN, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 4, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

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DOOP OX

LOT 81 IN GIENPROCK ESTATES, LEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPTING THE VEST 75 FEET OF THE NORTH 580.80 FEET THEREOF) OF SECTION 29, TOWNSHIP 42 NORTH, MANGE 12, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH AND WEST OF THE LAND ACQUIRED FOR THE PEASSIGNMENT OF LAKE AVENUE AND PHINGSTEN ROAD BY CONDEMNATION CASE NO. 62-6274 TRACT 20 FILED APRIL 25, 1962 IN COOK COUNTY, ILLINOIS ACCURDING TO THE PLAT THEREOF RECORDED APRIL 19, 1971 ODCUMENT 2145/207 IN COOK COUNTY, ILLINOIS.

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 4, 2003.

for the State of Texas MELINDA PENNY MY COMMISSION EXPIRES February 12, 2006

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 300 -10/4's Office YVETTE WILLIAMS

17-908-