UNOFFICIAL CC

Loan No. 0000000000000003073941289

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 05/05/2003 07:47 AM Pg: 1 of 2

After Recorded Return to: MID AMERICA TITLE COMPANY 9800 S. ROBERTS RD PALOS HILLS, ILLINOIS 60465

RELEASE OF MORTGAGE

CHASE MORTGAGE SEPVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE TORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 10, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illino s as Document 92640869, releases, conveys and quit claims unto JONATHAN S. BECKEP, AND VICKI L. BECKER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-vit:

LOT 6 IN STANLEY L. GLODEK RESUBDIVISION AREDSUBDIVISION OF PART OF LOT 3 AND PART OF LOTS 4 AND 6 IN HORK'S RESUBDIVICION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWHSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 1808205057

804 MASON DR, LA GRANGE, IL 60525

IN WITNESS WHEREOF, said CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 27, 2003.

> CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION

BY:

CHRIS WHITE

Vice President

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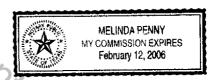
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of sa d Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 27, 2003.

State



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 HAZEL COPELAND