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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2003 01:59 PM Pg: 1 of 2

Recording Requested By: T.D. SE'VICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First st., Suite 300 Santa Ana, CA 92705

Loan#: 19331437 Service#: 2029659RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby su'horized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MAYOLO ARELLANO AND MARIA R. ARELLANO, HUSBAND AND WIF E

Original Mortgagee: NEW AMERICA FINANCIAL, INC.

Mortgage Dated: AUGUST 24, 1998 Recorded on: SEPTEMBER 04, 1998

as Instrument No. 98792803 in Book No.

Property Address: 212 S HAROLD AVE, NORTHLAKE IL 60164-0000

County of COOK, State of ILLINOIS

PIN# 15-05-119-010-0000

Legal Description: LOT 4 IN BLOCK 5 IN MIDLAND DEVELOPMENT COMPANY NORTHLAKE 1/2 OF UNIT 4 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF VILLAGE THE NORTH THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 20, 2003

HOMESIDE LENDING, INC

0312303208 Page: 2 of 2

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Loan#: 19331437 Srv#: 2029659RL1

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

(} ss.

On FEBRUARY 20, 2003, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) accord executed the instrument.

Witness my hand and official seal.

(Notary Name): Amber 1.3 Skil

Girst St . Suite 300

AMBER L. BOOKIL COMM. # 1275758

NOTARY PUBLIC CALIFORNIA S LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, SHANNON LYNN PARSONS (TEMP)