

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/05/2003 09:13 AM Pg: 1 of 3

Return To:

WELLS FARGO HOME MORTGAGE, INC. 3601 MINNESOTA DR. SUITE 200 ***BLOOMINGTON, MN 55435**

Prepared By:

PERSONAL MORTGACA GROUP, LLC

1100 E WOODFIELD RD, SOUTE 430, 601730050 SCHAUMBURG , IL

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 501060304 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated APRIL 15, 2003

KENNETH W REPPLE JR AND ELIZABETH J REPPLE, HUSBIND AND WIFE

(herein"Assignee"),

, made and executed by

to and in favor of PERSONAL MORTGAGE GROUP, LLC

upon a following described property situated in

COOK

SEE ATTACHED

County, State of Illinois:

031.2305056

1st AMERICAN TITLE order #.

Parcel ID#:08-10-108-028

Property Address: 210 EAST WHITE OAK STREET, ARLINGTON HGTS, IL such Mortgage having been given to secure payment of THREE HUNDRED TWENTY TWO THOUSAND AND 00/100

(\$ ******322,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of COOK) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0022392229 Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 15, 2003

PERSONAL MORTGAGE GROUP, LLC

DONNA M. DELFAVERO

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION FAPITES 3-1-2006

Witness	(Assignor)
	By: Dausa (reameans
Witness	(Signature)
	LAURA CREAMEANS, ASSISTANT SECRETARY
Attest	
Seal:	
DOM.	
9	
State of ILLINOIS	
County of	
This instrument was acknowledged before	me of (A')PIL 15, 2003
by LAURA CREAMEANS	τ_{\odot}
as ASSISTANT SECRETARY	of
PERSONAL MORTGAGE GROUP, LLC	
	() Color
	tonna 11/ 1/2 Javelo
	OFFICIAL SEAL

Page 2 of 2

995W(IL) (0109)

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 1 IN OAKSBURY ON THE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE WEST 1/2 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1989 AS DOCUMENT #89481454, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 08-10-108-028 Vol. 0049

Property Address: 210 White Oak Lane, Arlington Heights, Illinois 60005

Property of Cook County Clark's Office