UNOFFICIAL

Récording Requested By: Golden West Savings

ed Return To: Reco

West Savings Assoc 34957

78265-4957

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/05/2003 10:42 AM Pg: 1 of 3

STEWART TITLE OF MUNOS MOULH TOWN TO SAN EL SAL

SATISFACTION

Golden West Savings Association 3e vice Co #:3815503 "LARSEN" Lender ID:221511/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOWN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LORETTA K LARSEN AND HARVEY F LARSEN, WIFE AND HUSBAND Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 03/12/1998 and Recorded 03/17/1998 as Instrument No. 98207445 County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and by This Reference Made

Hereof

Assessor's/Tax ID No.: 06-35-400-074-1063 VÓL 061

Property Address: 328 Mulberry Ct, Bartlett, IL, 60103

by the officer duly suthorized, has duly IN WITNESS WHEREOF, the undersigned executed the foregoing instrument.

World Savings Bank, FSB successor merger with World Savings and Loa Association, A Federal Savings and Association

On January 11,

By:

LINDA

VAL-20020108-0022 ILCOOK COOK IL BAT: 6699 KXILSOM1

in the

Part

UNOFFICIAL COPY

Satisfaction Page

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on January 11, 2002 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN MITNESS WHEREOF, I hereunto set my hand and official seal.

, ALLEN

Notary Expire:: 05/28/2003

PATTY A. ALLEN MY COMMISSION EXPIRES May 28, 2003

(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 VAL-20020108-0022 ILCOOK COOK IL BAT: 6699/38 155/3 K/ULSOM1 INDAL SOMI

WOFLY OF THE SAUD LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0003815503	982074	<u>A</u> c
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ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * DESCRIBED AS FOLLOWS:

Parcel 1:

Unit 22-B-1-1 in Hearthwood Farms Condominium, Phase 2, as delineated on the Survey of certain lots in Hearthwood Farms Subdivision, Unit 2, being a planned unit development in the Southeast 1/4 of Section 35, Township 41 North, Range 9 Fast of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois as document number 85321490, as it may be amended from time to time, together with its percentage of the common elements appurtenant to said unit as set forth in said declaration.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth and established by the Declaration of Covenants, Conditions and Restrictions for Hearthwood Farms Condominium Umbrella Association recorded December 11, 1981 as document 26083806, as amended from time to time, for ingress and egress.

Permanent Tax Index Number 06-35-400-074-1063, Volume 061.

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GF430 (07.15.97/1-97) R30A UNIVERSAL