

BOX 158



Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 05/05/2003 01:43 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS IL. 60061

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**


LOAN NO. 54120  
INVESTOR LOAN NO. 011985862  
Date: APRIL 16, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**

one or more), the Assignor's Interest in the Mortgage dated **APRIL 16, 2003** executed by  
**RALPH J BONAVOLANTE AND ROBIN D BONAVOLANTE**, Assignee (whether

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-FIVE THOUSAND TWO HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 15, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

3/30

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STATE OF *Indiana* }  
COUNTY OF *Cable* } ss.

On this *11th* day of *April, 2005*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Aimee J. Koerner*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

**AIMEE J. KOERNER**  
08/06/07  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN

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LOT 12 IN BLOCK 3 IN PETER FISCHBACH'S ADDITION TO LEMONT, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT CEMETERY AND 1 ACRE IN THE NORTHEAST CORNER) OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 2002 AND 2003  
TOWNSHIP : LEMONT  
VOLUME : 062