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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/05/2003 09:52 AM Pg: 1 of 3

283831 1/3 7th April
This Indenture, made this day of March, 2003, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

Milton A. Wiersma
11709 South Kedvale Avenue
Alsip, IL 60803

in the County of Cook, State of Illinois, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of Cook, Illinois, to wit:

LEGAL DESCRIPTION- SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
14728 South Cleveland, Posen, IL 60469
TAX I.D.- 28-12-400-039

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 200
CHICAGO, IL 60602

3

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day an year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (B), SECTION 4, ILLINOIS REAL ESTATE TRANSFER ACT.

X

ANTHONY J. PRINCIPI
Secretary of Veterans Affairs

*By
TERRI STALLINGS

Title: Authorized Officer
Countrywide Home Loans, Simi Valley, CA
Pursuant to a delegation of authority
Contained in VA Regulation
38 C.F.R.36.4342 and 36.4520

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STATE OF CALIFORNIA)
) ss.
COUNTY OF VENTURA)

On this 7th day of April, 2003, before me, M. Marzec, Notary Public, personally appeared Terri Stallings, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



M. Marzec
M. Marzec
Notary Public - Commission No. 1343358
Commission Expires: February 16, 2006

This instrument was prepared by:
Countrywide Home Loans
5898 Condor Drive, MP-88A
Moorpark, CA 93021

Property of Cook County Clerk's Office



Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

Milton A. Wiersma

When recorded, mail to:

11709 South Kedvale Ave.
Alsip, IL 60803

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EXHIBIT "A"

THE NORTH 240 FEET (EXCEPT THE SOUTH 169 FEET THEREOF) OF THE SOUTH 1/2 OF LOT 1 AND THE NORTH 12 FEET OF THE WEST 50 FEET OF THE NORTH 93 FEET OF THE SOUTH 169 FEET OF THE NORTH 240 FEET OF THE SOUTH 1/2 OF LOT 1 IN EAST LOTHIAN SUBDIVISION OF THE EAST 10 ACRES OF THE WEST 25 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office