

UNOFFICIAL COPY



0312311332

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2003 11:24 AM Pg: 1 of 2

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

02-93081012

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
33 W. Higgins Rd #2040 South Barrington, IL 60010
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **February 20, 2003**
KONG S HOU, a single man and KHEE S HOU, a single man

, made and executed by

to and in favor of **Sterling Home Mortgage Corporation**

upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

0312311331
2 Key

such Mortgage having been given to secure payment of **One Hundred Fifty Thousand and no/100**

(\$ **150,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 20, 2003**

Sterling Home Mortgage Corporation

Witness _____

(Assignor)

Witness _____

By: *Sandra Monteith*
(Signature)

Attest _____

ATTORNEY IN FACT (Title)

Seal:

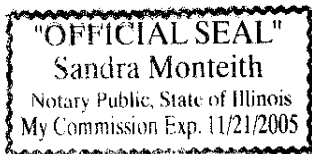
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 2/20/03
by Susan Jucile

as Attorney in fact
of **Sterling Home Mortgage Corporation**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Sterling Home Mortgage Corporation