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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/05/2003 02:17 PM Pg: 1 of 3

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CERTIFICATE # \_\_\_\_\_ BOOK # \_\_\_\_\_ PAGE # \_\_\_\_\_

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

**03M1-401653**

Plaintiff

CASE NO.

v.

GUARANTLY TR.CO. (T)

ET AL

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above captioned  
cause was filed by my office on the \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_\_\_  
for violations of the Chicago Building and Housing Code, and is now  
pending in said court and that property affected by said cause is  
located at: 2100 2102 N CENTRAL PARK A  
and is legally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

Witness my hand and the seal of said court.

\_\_\_\_\_  
Clerk of the Circuit Court

By: \_\_\_\_\_

Mara S. Georges  
Corporation Counsel  
City of Chicago

By: \_\_\_\_\_  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

FILED  
03 APR 15 AM 10:20  
CLERK OF THE CIRCUIT COURT  
CHICAGO ILLINOIS

410

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 2100 2102 N CENTRAL PARK A  
V 3604 3608 W DICKENS AV

GUARANTLY TR.CO. (T)  
TR# L000023  
% SHORE BANK  
7054 S JEFFERY BLVD.  
CHGO IL 60649

GUARANTLY TR.CO. (T)  
DATE: 5-18-00  
DOC 00359139  
CHGO IL 60649

FIN FED TR & SVG BK (M)  
5-18-00 DOC 00359141  
21110 S WESTERN AV  
OLYMPIA FIELDS IL 60461

TAXPAYER OF (X)  
2102 N CENTRAL PK  
CHGO IL 60647

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*      FRONT

Address: 2100 2102 N CENTRAL PARK V 3604 3608 W DICKENS A FRONT  
PI# 13-35-122-043

LOTS 10 & 11 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK  
5 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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