# UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/05/2003 08:56 AM Pg: 1 of 3

000	X		
Release of Deed	Full	Partial	
Know all Men by these pre	sems, that BAN	K ONE NA	
	<u> </u>		("Bank") in
	0		
consideration of one dollar whereof is hereby acknowl KEVIN A MANTON & TAM	edged, does here!		<del>-</del>
			_ and its/his/their heirs, lega
representatives and assign whatsoever Bank may hav 08/10/01 as Document I registered in the Recorder' the State of Illinois applical legally described as follows SEE ATTACHED	e acquired in, thro Numbe <u>r 0010802</u> s/Registrars Office ble to the property	ugh or by a certa 2203 Book N of COOK	in Mortgage dated  A Page NA recorded/  County, in
Property Address: 1024 W	IRVING PARK RE	UN1 CHICAG	GO IL 60613

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511215822

Deed was filed.

PIN 14-17-404-059-1016

Show

0312317092 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX'NGTON, KY as c 03/17/03

BANK ONE NA

By: /////C

Its: Mortgage Officer

Attest: Carri

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MONIKA C PERKINS
NCTAPY PUBLIC - KENTUCKY
STATE AT-LARGE
My COMMIL EXAMOS 7-18-2006

This instrument was prepared by: GARGI SEN

00414511215822

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 0312317092 Page: 3 of 3

Page 1 of 2

## Report Screen - SSWIPPOTOFFICIAL COPY

Property Search Report



LOGOFF |SEARCH

■ Back

... Print Ricks

#### **Legal Description**

Application

4511215822

Number:

4311213622

Parcel ID Number: 14-17-404-059-1016

Grantee Names:

ŒVĽN A

MANTON

TAMI J MANTON

Property Address:

1024 W IRVING PARK RD UNIT 1

CHICAGO, IL 60613

**COOK County** 

### Legal Description:

UNIT 1024-1 IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LCTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK & IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.