

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 03/17/03

BANK ONE NA

By: *Lynn Moore*
LYNN MOORE
Its: Mortgage Officer

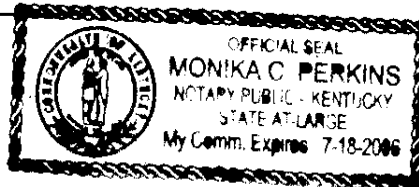
Attest: *Gargi Sen*
GARGI SEN
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Monika C Perkins
Notary Public



My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511215822

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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Property Search Report

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Print Report

Legal Description

Application Number: 4511215822
 Parcel ID Number: 14-17-404-059-1016

Grantee Names: KEVIN A
 MANTON
 TAMI J MANTON
 Property Address: 1024 W IRVING PARK RD UNIT 1
 CHICAGO, IL 60613
 COOK County

Legal Description:

UNIT 1024-1 IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 5 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.