UNOFFICIAL COPY

WHEN RECORDED MAIL TO: THOMAS J SCHRADER 6224 CAROL LN PALOS HGTS, IL 60463

Loan No. 306510159

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S) COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

Cook County Recorder of Deeds

Date: 05/05/2003 09:30 AM Pg: 1 of 2

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Add. ess: 6224 CAROL LN, PALOS HGTS

Permanent Tax Nov.: 24293150160000

from the lien of a certain mortgage made and executed by THOMAS J. SCHRADER AND MICHELLE M. SCHRADER, to SOURCE ONE MORTGAGE SERVICES CORP. on June 4, 1993, and recorded in Document No. 93426441, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 4, 2003.

CORPORATE SEAL

TO ORATE SELVENTION TO THE SEL

GMAC Mortgage Corporation

Roue to Pertengill, Limited Signing Officer
3451 Ammond Avenue, Waterloo IA 50702

16/4'SC

STATE OF IOWA County of Black Hawk

On March 4, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing On cer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is storcribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber Expiration Date: 12/10/2004

2003-03-03

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

Shuy

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EXHIBIT A

LOT 23 IN COLLEGE HIGHLANDS RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANG E 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT DOCUMENT NO. 20712337 IN COOK COUNTY, ILLINOIS.

