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Recording Requested by / Return To: DALE A BOTTCHER 316 N Willie, MOUNT PROSPECT, IL 60056 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2003 10:41 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebteuness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FASCO YOME MORTGAGE INC Original Mortgagor: DALE A BUTTOKER, LESLIE M BOTTCHER

Recorded in Cook County, Illinois, on 07/18/02 as Instrument # 0020787750

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in recordance with the regulation of said state and county.

Dated: 03/10/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 03/10/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0121978 P.I.F.: 02/24/03

FINAL RECON.IL 90350 118.00 1 03/10/03 03:32:13 12:031 IL Cook 5688:81 51

rev. 90350 / 0121978

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0121978 (12-031 IL Cook)

Tax ID: 03-34-306-014-0000

Date of mortgage: 06/14/02 Amount of mortgage: \$231900.00 Address: 316 N Willie Mount Prospect, II 60056
LOT 2 IN BLOCK 2 IN HILLCREST, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2
7/8 ACRES THEREOF) IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH
23.5 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH
OF SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34), IN COOK COUNTY, ILLINOIS

