

UNOFFICIAL COPY



0312317286

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 11:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JORGE L LOPEZ
6024 N PAULINA ST
CHICAGO, IL 60660

Loan No. 307277125 *ES*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6024 N PAULINA ST, CHICAGO**
Permanent Tax No.: **1402210270000**

from the lien of a certain mortgage made and executed by **JORGE L. LOPEZ AND LUCERECIA M. LOPEZ**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GREENPOINT MORTGAGE FUNDING, INC.**) on **November 7, 2001**, and recorded in Document No. **0011102871**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 7, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GreenPoint
Mortgage Funding, Inc.)

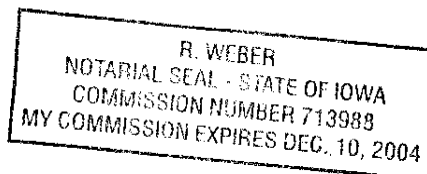
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **March 7, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-05



(Notary's Seal)

MIN: 100013801043666951 MERS Telephone: 1-888-679-6377

[Handwritten signature]

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Loan No. 307277125

EXHIBIT A

LOT 19 AND THE NORTH 5 FEET OF LOT 20 IN BLOCK 2 IN KEMPER'S HIGH RIDGE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1891 IN BOOK 46, OF PLATS PAGE 24, AS DOCUMENT NUMBER 1423875, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office