

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS  
FIFTH THIRD BANK  
925 FREEMAN AVENUE  
MD# D09016  
CINCINNATI, OH 45203



0312317363  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 01:46 PM Pg: 1 of 3

Property of Cook County Clerk's Office



### Satisfaction

FIFTH THIRD BANK #:0123010202149365 "RUFFOLO" Lender ID:0020230/0202149365 Cook, Illinois  
MERS #: 00 VRU #: 1-888-679-6277

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED FIRST NATIONAL BANK OF EVERGREEN PARK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK A RUFFOLO AND PATRICIA A RUFFOLO, HUSBAND AND WIFE  
Original Mortgagee: FIRST NATIONAL BANK OF EVERGREEN PARK  
Dated: 03/19/1998 Recorded: 03/26/1998 as Instrument No.: 98238674, in the county of Cook State of Illinois

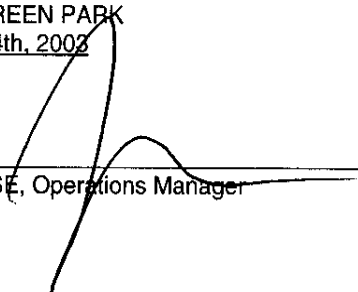
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-18-100-017-0000

Property Address: 15225S 71ST AVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED FIRST NATIONAL BANK OF EVERGREEN PARK  
On March 24th, 2003

By:   
TODD REESE, Operations Manager

57  
P 3  
165  
TH  
JHC

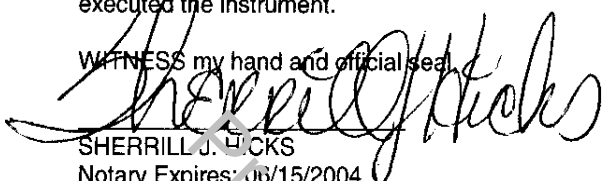
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Satisfaction Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On March 24th, 2003, before me, SHERRILL J. HICKS, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SHERRILL J. HICKS  
Notary Expires: 06/15/2004



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE

Cook Co  
F. Ruffolo  
202149365

SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007715724 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 22 ACRES THEREOF AND THAT PART IF ANY FALLING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES THEREOF AND NORTH OF THE SOUTH LINE OF THE NORTH 793.68 FEET THEREOF AND ALSO EXCEPT THE SOUTH 40 3/4 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION AND EXCEPT THE WEST 70.00 FEET THEREOF TAKEN FOR HARLEM AVENUE, (EXCEPT FROM THE ABOVE TRACT THAT PART OF THE WEST 570.00 FEET LYING SOUTH OF THE NORTH 33.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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