

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 12:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**NEDELJKO KALABIC**  
2108 DOBSON STREET  
EVANSTON, IL 60202

Loan No. 600203091 *KC*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2108 DOBSON STREET, EVANSTON**  
Permanent Tax No.: **10251120140000**

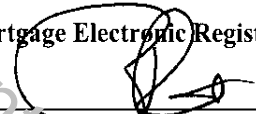
from the lien of a certain mortgage made and executed by **NEDELJKO KALABIC AND ZRINKA KALABIC**, to **MORTGAGE EXPRESS, INC.** on **October 12, 2001**, and recorded in Document No. **0021217324**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 10, 2003**.

CORPORATE SEAL



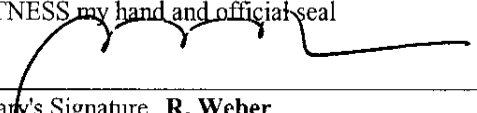
Mortgage Electronic Registration Systems, Inc. ("MERS")

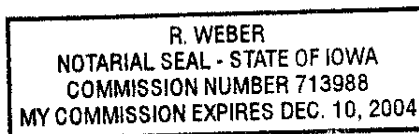
By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **March 10, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-02-06



(Notary's Seal)

MIN: 100037506002030915 MERS Telephone: 1-888-679-6377

*Handwritten initials/signature*

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Loan No. 600203091

## EXHIBIT A

LOT 3 IN BLOCK 3 IN W. HAYDEN BELLS HOWARD DODGE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 2.572 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office