Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2003 12:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: WILLIAM W PIERCE 174 WOODLAND AVENUE WINNETKA, IL 60093

Loan No. 600221259

Prepared by: ERECOMMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, 1A 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 174 WOODLAND AVENUE, WINNETKA

Permanent Tax No.: 05214140130000

from the lien of a certain mortgage made and executed by WILLIAM PIERCE AND ANNE PIERCE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on December 13, 2001, and recorded in Document No. 0011237383, Book ---, Page ---, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 10, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

Roberta Pettengill, Assistant Secretary P.O. B & 2026, Flint, MI 48501-2026

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STATE OF IOWA County of Black Hawk

On March 10, 2003, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. WEBER

NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC. 10, 2004

Notar∮s Signature R. Weber

Expiration Date: 12/10/2004

(Notary's Seal)

2003-02-10

MIN: 100037506002212596 MERS Telephone: 1-888-679-6377

Strain A

0312317320 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 600221259

EXHIBIT A

LOT 4 (EXCEPT THE SOUTH 50 FEET OF THE WEST 64 FEET) LOT 5 (EXCEPT THE SOUTH 50 FEET) IN TRIER CENTER NEIGHBORHOOD SUBDIVISION BE ING A SUBDIVISION OF LOT 7 OF CIRCUIT COURT PARTITION IN THE SOUTH EAST 1/4 OSEC 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

