

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 12:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JAIME ROJAS
1322 W FILLMORE STREET B
CHICAGO, IL 60607

Loan No. 600287264 *KC*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **1322 W FILLMORE STREET B, CHICAGO**

Permanent Tax No.: **17173260831002**

from the lien of a certain mortgage made and executed by **JAIME ROJAS JR AND MARIA E. MOYA-ROJAS**, to **AMERIHOM MORTGAGE COMPANY LLC** on **February 22, 2002**, and recorded in Document No. **0020253434**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 7, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

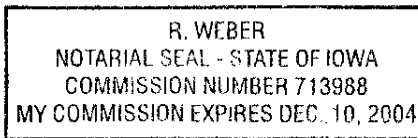
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **March 7, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**



(Notary's Seal)

2003-02-06

MIN: 100037506002872647 MERS Telephone: 1-888-679-6377

Handwritten notes:
4
32
\$ mi
my
JIM

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Loan No. 600287264

EXHIBIT A

UNIT NUMBER B IN 1322 W. FILLMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 22.17 FEET OF THE WEST 384.96 FEET (EXCEPT THE NORTH 23.0 FEET) TOGETHER WITH THE EAST 21.0 FEET OF THE WEST 390.0 FEET OF THE NORTH 23.0 FEET OF LOTS 1 TO 44, TAKEN AS A TRACT, IN BLOCK 1 IN THE SUBDIVISION OF OUT-LOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 2000 AS DOCUMENT 00837559, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office