

# UNOFFICIAL COPY

Loan Number: 6965397505

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Michelle R Hearn

47 West 15th Street D  
Chicago, IL 60614  
0



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 07:39 AM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michelle R Hearn, a single woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/06/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/17/2001 in Mortgage Book 9053 of records, Page 0031, Auditor's File No./Document No. 0010760020. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

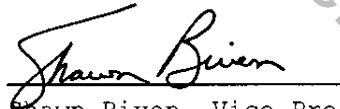
Property Address: 47 W 15th St, Chicago, IL 60614, PIN: 17-21-210-106-10041

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/26/2003.

Bank of America, N.A., a national banking association

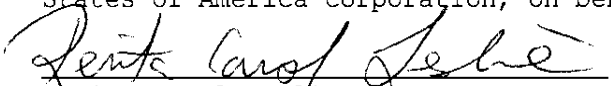
By:



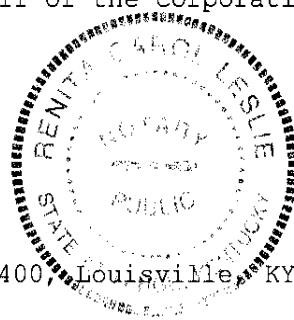
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/26/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Renita Carol Leslie  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: December 05, 2006



Prepared by: Renita Leslie  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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PARCEL 1: UNIT NO. 47D IN BURNHAM STATION II CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 34, 35, 36, 37, 38, 39, 40 AND 41 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORHTEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 1999 AS DOCUMENT NO. 99811484, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT NO. 99811484, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office