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THE FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS TRUST FILED.



Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Tate: 05/05/2003 01:19 PM Pg: 1 of 2

Loan No. 000000001920526636

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY MESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, accs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alejandro Paiva And Esther Paiva, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 12, 2001, and recorde 1 on December 21, 2001, in Document 0011219476 in the Recorder's Office of Cook County, on the premises the eur described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#:14-06-222-074-1003 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1637 W GLENLAKE, CHICAGO, IL, 60660-0000

Witness my hand and seal February, 7, 2003.

750 P. C. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY

Shirley Harris Asst. Secretary

0312334157 Page: 2 of 2

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State of: Louisiana

Prepared by: Treveece Wadley Record & Return to:

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 7, 200

Notally Public Lifetime Commission

County of: Cook

Loan No: 000000001929626636

Investor No: 403

5/2002 09:18 3148785844

PAGE

UNIT C AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

THE NORTH 148 FEET OF THE SOUTH 444 PEET OF LOT 2 (EXCEPT THE EAST 325 FEET LYING WEST OF THE WESTERLY LINE OF NORTH CLARK STREET AS WIDENED) IN ROSEHILL CEMETERY COMPANY'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THOSE PARTS THEREOF TAKEN FOR WEST GLENLAKE AVENUE AND NORTH PAULINA STREET IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1971 AS DOCUMENT NUMBER 21468339 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE 1637 WEST GLENLAKE CORPORATION, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN IL00.DUC