

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ARTHUR N HALEY
2043 E 171ST COURT
SOUTH HOLLAND, IL 60473



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 01:57 PM Pg: 1 of 2

Loan No. 513302307 (CS)

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2043 E 171ST COURT, SOUTH HOLLAND**
Permanent Tax No.: **29252120100000**

from the lien of a certain mortgage made and executed by **ARTHUR N. HALEY AND DAVETTE E. JACKSON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **May 25, 2001**, and recorded in Document No. **0010482149**, Book **2674**, Page **0066**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 16, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

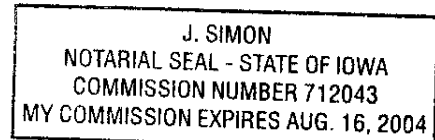
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 16, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-04-01



(Notary's Seal)

MIN: 100037505133023070 MERS Telephone: 1-888-679-6377

UNOFFICIAL COPY

Loan No. 513302307

EXHIBIT A

LOT 10 IN THORN CREEK ESTATES, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART DEDICATED FOR PAXTON AVENUE BY PLAT REGISTERED AS DOCUMENT LR2819331 AND EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES ACCORDING TO THE DEED REGISTERED ON OCTOBER 21, 1982 AS DOCUMENT LR3279221, IN COOK COUNTY, ILLINOIS. P.I.N.: 29-25-212-010.

