

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1609108779



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 12:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JOSE SANCHEZ AND EVANGELINA SANCHEZ AND ELIZABETH CORTES** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 2046 Page 0209 as Document Number 0020209523. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 915 N 17TH AVE MELROSE PARK, IL 60160
PIN# 15-03-438-020

dated 03/05/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/05/03 by Mike Hoy the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD 72228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SK 41143 Y

S-4
P-2
M-4

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EXHIBIT 'A'

1609108779

LOT 3 AND 4 (EXCEPT THE SOUTH 7 FEET OF LOT 4) IN BLOCK 83
IN MELROSE, BEING A SUBDIVISION OF LOT 3, 4, AND 5 IN
SUBDIVISION OF THE SOUTH HALF OF SECTION 3 AND ALL OF
SECTION 10 LYING NORTH OF CHICAGO AND NORTHWESTERN RAILROAD,
GALENA A DIVISION, ALL IN THE TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office