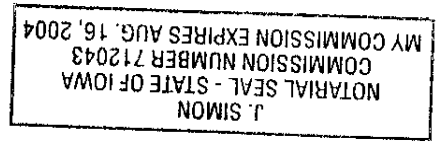


# UNOFFICIAL COPY

*Handwritten notes:*  
11/11  
11/11  
11/11  
11/11  
11/11

2003-04-01  
Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
MIN: 10037506003382711 MERS Telephone: 1-888-679-6377

(Notary's Seal)



WITNESS my hand and official seal

On April 16, 2003, before me, J. Simon, personally appeared Roberta Petengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

STATE OF IOWA  
County of Black Hawk

Property of Cook County Office



BY: Roberta Petengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

Mortgage Electronic Registration Systems, Inc. ("MERS")

CORPORATE SEAL

Witness their hands and seals, this April 16, 2003.

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:  
Property Address: 1349 N SEDGWICK #2 NORTH, CHICAGO  
Permanent Tax No. 1349NSEDCWICK2NORTH  
from the lien of a certain mortgage made and executed by SCOTT SIMON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on May 27, 2002, and recorded in Document No. 0020671936, Book 4479, Page 0190, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS )  
COUNTY OF COOK )

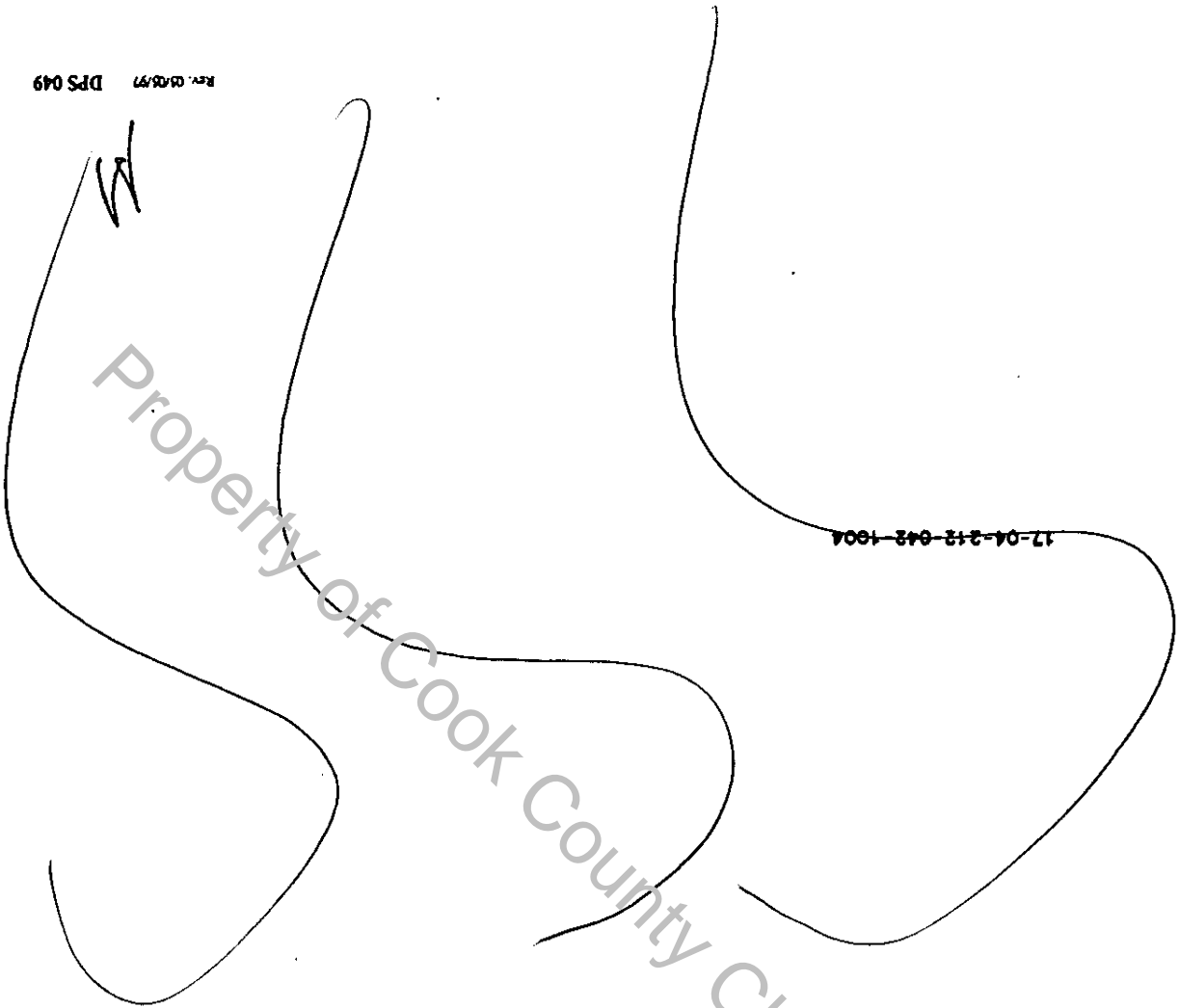
## RELEASE OF MORTGAGE

WHEN RECORDED MAIL TO:  
SCOTT SIMON  
1349 N SEDGWICK #2 NORTH  
CHICAGO, IL 60610  
Loan No. 6003382715  
Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

0812334215  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 01:57 PM Pg: 1 of 2

# UNOFFICIAL COPY

REV. 03/03/97  
DPS 049



Property of Cook County Clerk's Office

17-04-212-042-1004

PARCEL 1: UNIT NO. 1349-2 IN THE 1347-1349 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN OGDEN'S RESUBDIVISION OF LOTS 154, 155, 156, 157 AND PART OF LOT 158, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09056258, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P5, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09056258.

## RIDER - LEGAL DESCRIPTION

600338271