

UNOFFICIAL COPY

Handwritten initials

(Notary's Seal)

MERS Telephone: 1-888-679-6377

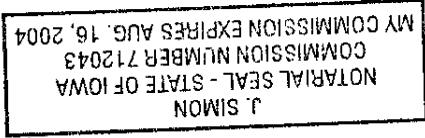
MIN: 100037506001692269

08/16/2004

Expiration Date: 2003-04-14

Notary's Signature J. Simon

WITNESS my hand and official seal



On April 17, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument she person, or entity upon behalf of which the person acted, executed this instrument.

STATE OF IOWA
County of Black Hawk

By: Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

MERS, (solely as nominee for Lender, GMAC Mortgage Corporation)



CORPORATE SEAL

Witness their hands and seals, this April 17, 2003.

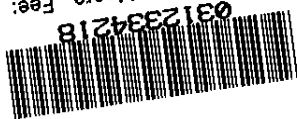
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:
Property Address: 211 CHRUCH ROAD, WINNETKA
Permanent Tax No. *see attached page 1*
from the lien of a certain mortgage made and executed by THOMAS J. HOLMBERG, JR., to GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE on August 1, 2001, and recorded in Document No. 0010738622, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), to the end that said mortgage shall cease to be a lien in the land above-described.

KNOW ALL MEN BY THESE PRESENTS:

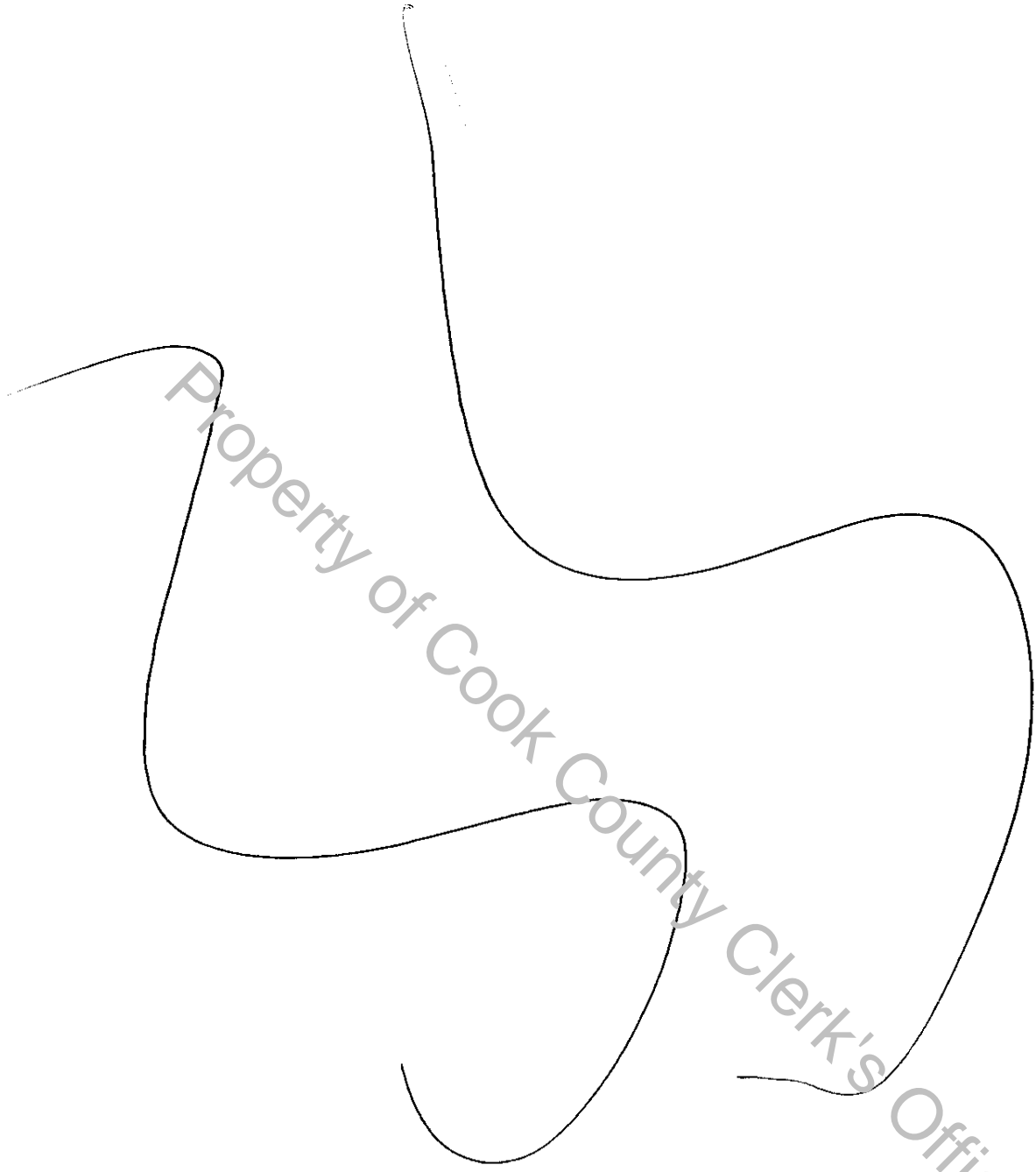
RELEASE OF MORTGAGE

THOMAS J HOLMBERG
211 CHRUCH ROAD
WINNETKA, IL 60093
Loan No. 600169226
Prepared by: *M Davis*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 01:57 PM Pg: 1 of 2



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Property of Cook County Clerk's Office

ILLINOIS. PIN # 05-21-312-010-0200 & 05-21-312-011-0200 & 05-21-312-012-0200
 ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1927 AS DOCUMENT 9770868, IN COOK COUNTY,
 CHURCH ROAD LYING WEST OF THE WESTERLY LINE AND EAST OF THE EASTERLY LINE OF CENTER STREET,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING NORTH 197.5 FEET AS MEASURED ALONG THE EASTERLY LINE OF
 WINNETKA IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13
 LOTS 1, 2 AND 3 IN BARBER'S SUBDIVISION OF THOSE PARTS OF BLOCK 26 IN JOHN C. GARLANDS ADDITION TO

EXHIBIT A

Loan No. 600169226