

Gisch  
181699-0  
11-27-02  
225 W Scott Unit 1E  
Chicago IL 60610  
Parcel Id # 17-04-220-053-1001

UNOFFICIAL COPY



0312339021

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 09:31 AM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of April 8, 2002, given by Margaret Gisch, unmarried and Elizabeth Gisch, unmarried to secure payment of \$330,500. and recorded in Document # 20445318 of Cook County Records have been fully complied with, and the same is hereby satisfied and discharged.

SATISFACTION OF MORTGAGE

Signed this 10 day of January 2003

In presence of:

Dollar Bank A Federal Savings Bank by  
Security Savings Mortgage Corporation  
Attorney in Fact Document # 1179CT\*96 782372

JoLaine Wilcox  
JoLaine Wilcox

Clara E. Preston  
Clara E. Preston, Senior Vice President

Bonnie Fitzsimmons  
Bonnie Fitzsimmons

Joan D Ickes  
Joan D Ickes, Vice President

The State of Ohio  
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Clara E. Preston and Joan D <sup>Ickes</sup> and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 10 day of January 2003

BRENDA K. WALLACE  
Notary Public, State of Ohio  
My Commission Exp. Dec. 25, 2003

Brenda K. Wallace  
Notary Public

This instrument prepared by:  
Security Savings Mortgage Corporation  
217 Second Street, NW  
Canton, OH 44702

Please return to:  
The Mortgage Service Center  
PO Box 8069  
Canton, OH 44714

(10/02)  
ILSAT

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M-4  
Chw

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Call Fax Message

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007989306 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NO. 225-1E IN THE TOWER VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN SUBDIVISION OF LOT 191 IN BRONSON'S ADDITION TO CHICAGO AND THE WEST 25 FEET OF LOT 192 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE EAST 33.34 FEET OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE EAST 33.34 FEET OF THE NORTH 131 FEET OF THAT PART OF LOT 196 IN BRONSON'S ADDITION TO CHICAGO LYING SOUTH OF GRANGER STREET IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99691283 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99691283.

20445318

County Clerk's Office