UNOFFICIAL COM Eugene "Gene" Moore Fee: \$26.50

ILMRSD-4 Decument Prepared by:

Medssa Thompson When recorded return to: DANIEL BARTOLI

5538 W ARDMORE CHICAGO, IL 60646-

Loan #: 0000751405

Investor Loan #: 1678162836

Pool #: 000025

PIN/Tax ID #: 13-04-303-023

Property Address: 5538 W ARDMORE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Regist, ation Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtednes, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DANIEL A BARTOLI AND JULIE ANN BARTOLI, HUSBAND AND WIFE

Original Mortgagee: ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP.

Loan Amount: \$ 176,000.00

Liber/Cabinet: 0

Page/Drawer: 0

Cook County Recorder of Deeds Date: 05/05/2003 09:40 AM Pg: 1 of 1

Legal Description: LOT 4 IN PISKORZ RES JP DIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTH 4 1/2 Date Recorded: 08/27/2001 FEET OF LOT 4)IN BUTLER'S RESUBDIVIS ON OF LOT 3 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

and recorded in the records of COOK County, State of Illinoic and more particularly described on said Mortgage referred to herein. Mortgage Electronic Registration Systems, Inc.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/05/2003.

Bridget Lovett

Vic. 9) esident On this date of 03/05/2003, before me, the undersigned authority, a Notary Public ruly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Pridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for

Japh' Jones

and in the name and on behalf of said corporation, and that said corporation executed the same, and outher stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purpores therein mentioned and set

Vitness my hand and official seal on the date hereinabove set forth. forth.

Netary Public: Jannifer M Adrien

My Commission Expires: 11/04/2006

MIN #: 100011975140520014 VRU Tel. #: 888/679-MERS

JENNIFER M ADRIEN Notary Public - State of Florida My Commission Expires Nov 4, 2006 Commission # DD162847 Bonded By National Notary Assn.