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COOK COUNTY RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE**

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/05/2003 07:34 AM Pg: 1 of 3

Please Return To:

Union Planters Bank, N.A. Image Department 700, Interstate Park Dr., Suite 714 Montgomery, AL 36109

3	Union Planters Bank, N. 630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200	A.		
6	ASSIGNMENT (OF MORTGAGE	1 <i>4</i>	
5005 Newport Dr #300 R does hereby grant, sell, assig Union Planters Bank, N.	A.			,
(herein "Assignee"), whose a 7130 Goodlett Farms Pa a certain Mortgage dated	existing under the laws of the address is arkway, Cordova, Tenness October 18, 20/2 Denise Deans-Graf, husb	see 38016	ica, made and execute	, ed by
	Start Financial Services In			,
upon the following described Illinois: See Exhibit A.	d property situated in Coo l	k Pir Clark	County, State of	3¥
and Madaga basing base	airen ta aggura narmant af			
such Mortgage having been	given to secure payment or	Two Hundred Eighty Th	10usana ana no/100	
(\$ 280,000.00 which Mortgage is of record	(Include the Origin I in Book, Volume, or Liber N	al Principal Amount) loat page	(or as	

such Morigage i	laving been give	ii to secure payment	or I wo munuse	u Eignty Thousa	ilia alia ilo/ivo
(\$ 280,000.00))			
		(Include the	Original Principal Amount)	
which Mortgage	e is of record in E	Book, Volume, or Lil	oer No.	at page	(or as
No.) of the	Records of		
			d obligations therein eled or to accrue under		noney due and to
ILLINOIS ASSIGNMEN (9512) Lender/Investor	T OF MORTGAGE MFIL8194	12/95	Page 1 of 2	AP# 0295	Initials :

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EXHIBIT A

02005779 FILE:

> PARCEL 1: THE NORTH 20.98 FEET OF THE SOUTH 195.46 FEET OF LOT 6 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF INGTC.
1900 AS L

Clarks Office COVENANTS CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WLLLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.

Pin# 14-30 -223 1048

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18, 2002

	Fresh Start Financial Services Inc
Witness	By: Snan Hudy alli-
Witness	ATTORNEY IN FAC
Attest	(Title)
Seal:	
	nip Acknowledgement]
State of Illinois County of	
This instrument was acknowledged before ris on by	Gan Laudez
as	O Catomies intact
of Fresh Start Financial Ser Ressin: "OFFICIAL SEAL Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	interna abodze
[Individual Ac	cknowledgment]
State of Illinois County of	O by
This instrument was acknowledged before me on Fresh Start Financial Services Inc	by

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AP# 0295036889

MFIL8194

(9512)