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0312544074

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 05/05/2003 09:04 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LUIS V. GUTIERREZ AND SORAIDA GUTIERREZ HIS WIFE

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 24 day of AUGUST A. D. 2001 And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, , as document No. 0010833125 and a certain Assignment of Rents dated the day of 19 ____, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book of ____ records, on page ____, as document No. _____, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

SEE ATTACHED

Permanent Index Tax # 14 31 421 054 0000 14 31 421 061
Commonly known as: 1745 N. HERMITAGE # B CHICAGO ILLINOIS 60622

Handwritten notes:
14 31 421 054 0000
14 31 421 061
1745 N. HERMITAGE # B
CHICAGO ILLINOIS 60622
CR

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 28th day of FEB. A.D. 2003

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

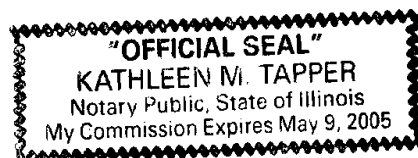
Attest: Dolores L Pekala, Secretary

**STATE OF ILLINOIS
COUNTY OF COOK**

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK MONTANEZ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L PEKALA personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 28th day of FEB., A. D. 2003

Kathleen M Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

**Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623**

Loan # 5196-6

Mail Document to: **SECOND FEDERAL SAVINGS 3960 W. 26th STREET CHICAGO IL. 60623**

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STREET ADDRESS: 1745 N. HERMITAGE, UNIT B,

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-421-054-0000

- 14-31-421-061

LEGAL DESCRIPTION:

UNIT 8: THE WEST 16.53 FEET OF THE EAST 101.97 FEET OF THAT PART OF LOT 68 (EXCEPT THE NORTH 3 FEET THEREOF), LOT 69 AND LOT 70 IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

UNIT 8P: THE NORTH 8.52 FEET OF THE SOUTH 42.60 FEET OF THE EAST 19 FEET OF THAT PART OF LOT 68 (EXCEPT THE NORTH 3 FEET THEREOF), LOT 69 AND LOT 70 IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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