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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/05/2003 10:48 AM Pg: 1 of 3

Prepared By:

Third Coast Mortgage, LLC

85 Revere Drive, Suite B Eugene "Gene" Moore
Northbrook, IL 60062 Cook County Recorder
Cook County, IL
Chicago 60602-1387

After Recording Return To:

Third Coast Mortgage, LLC

85 Revere Drive, Suite B
Northbrook, IL 60062

T 1002508313

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810287483

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. Bank N.A.
4801 Frederica Street, Owensboro KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
February 06, 2003 to secure payment of Three Hundred Twenty
Thousand and no/100.
(U.S. 320,000.00) executed by PAUL KAGI, Unmarried

to Third Coast Mortgage, LLC
a corporation organized under the laws of Illinois and whose address
is 85 Revere Drive, Suite B, Northbrook, IL 60062
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-17-228-020-1042

Commonly known as: 812 WEST VAN BUREN, #03
CHICAGO, IL 60607 X #6E

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Third Coast Mortgage, LLC

Witness

(Assignor)

Witness

By: Tammy Wasserman
(Signature)

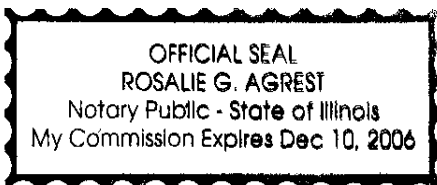
STATE OF IL

COUNTY OF Lake

On February 06, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared TAMMY WASSERMAN, known to me to be the _____ of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Rosalie G. Agrest
Notary Public



My Commission Expires: Dec. 10, 2006

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000505313 CH
STREET ADDRESS: 812 W. VAN BUREN UNIT #6-E
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 17-17-228-020-1042

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 6E AND G-23, INCLUSIVE, IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH, 14.00 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH, 14.00 FEET; THENCE EAST, 19.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH, 35.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH 20.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH, 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST, 126.08 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY"