## UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

**RECORDATION REQUESTED BY:** 

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2003 09:09 AM Pg: 0

WHEN	RECORDE	-D M/	AII TO:
44111714	NECOMBE		NL IV.

GREGORY RAY
EVETTE RAY
425 S BRAINTREE DR
SCHAUMBURG IL 60193-2601

SEND TAX NOTICES TO:	
	FOR RECORDER'S USE ONLY
0)x	
This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:	Loan Operations 80 Stratford Dr Bloomingdale, IL 60108
RELEASE OF MORTGAGE OR TRUST DEED BY CORP FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE FILED.  KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Hampshire, IL 60140 for and in consideration of the payment of the industry hereinafter mentioned, and the cancellation of all the notes thereby secured, and receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CO GREGORY RAY and EVETTE RAY, 425 S.BRAINTREE DRIVE, SCHAUMBURG legal representatives and assigns, all the right, title, interest, claim or demand what through or by a certain mortgage bearing date the 6th Day of April, 2001, and record COOK County, in the State of Illinois, in book of records, on part 10291275 to the premise therein described as follows, situated the County of COOK	Box 307, 201 S. State Street, dness secured by the property of the sum of one dollar, the OLVEY, and QUIT CLAIM unto a, IL 60193, his/her, their heirs, atsoever it may have acquired in, orded in the Recorder's Office of age as document no.
LOT 5004 IN WEATHERSFIELD UNIT NO. 5, BEING A SUBDIVIS 29,TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPA THE PLAT THEREOF RECORDED JANUARY 21, 1965 AS DOCL COUNTY,ILLINOIS	L MERIDIAN, ACCORDING TO
together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s): 07–29–217–015–0000 Address(es) of premises: 425 S BRAINTREE DR, SCHAUMBURG, IL 60193	ning.
Witness Our hand and seal, this day of day of	20 02
By: (Name & Title)	(SEAL)
KONNI HAACKER, OPERATIONS OFFICER (Name & Thie)	

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0312547084 Page: 2 of 2

## UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 0190041	7055	(Continued)	Page
This instrument wa	s prepared by First	American Bank, P.O. Box 307, 20	01 S. State Street, Hampshire, IL 60140.
STATE OF ILLINO	ols	PB	
		)s:	s
COUNTY OF	KANE	)	
On this 30TH da	y of <u>DECEMBER</u>	, 20 <u>02</u> , before me, the unde	ersigned Notary Public, personally appeared
KONNI HAA		and known to me to be t	the <u>OPERATIONS OFFICER</u> egoing instrument and acknowledged said
instrument to be th	ic tree and voluntary	$\prime$ act and deed of the said Lende	r, duly authorized by the Lender through its
board of directors	or otherwise, for th	e uses and purposes therein m	entioned, and on oath stated that they are
, 1	ute this said instrume	ent and that the seal affixed is the	
Ву	talilorus	Residing at	"OFFICIAL SEAL"
ILASER	PRO Lending, Reg. U.S. Pat & T.w. OFF., V	/er. 5.15.10.05 (c) Concentrex 1997, 2001. All Rights Reserved	Nita A. Evans
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			Nita A. Evans The Fall ASERG PHYROLEN'S Like '07 Phillion's My Commission Exp. 08/16/2005