

UNOFFICIAL COPY



0312547019

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 07:18 AM Pg: 1 of 2

Prepared By:

Kate Pavlovskaya
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610013906

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WTF 02/21/910 2/2

WASHINGTON MUTUAL BANK, ~~CA~~
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 7, 2003** executed by

**TATYANA ROMA, MARRIED AND
MIKHAIL GEYMAN, wife and husband**

to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077**

03 12547018

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2781 LANGLEY CIR., GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF *Cook*

AMERICAN UNITED MORTGAGE

OFFICIAL SEAL
MARY E. MORROD

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/15/04

On **JANUARY 13, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the _____
and

*Eugene Geyman
IP*

known to me to be _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

By:
Its:

Eugene Geyman

By:
Its:

[Signature]

Witness:

OFFICIAL SEAL

MARY E. MORROD

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/15/04

My Commission Expires _____

Cook County,
05/15/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) *2*

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Lawyers Title Insurance Corporation

Commitment Number: 021211910

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 406-055 IN THE SOUTHGATE ON THE GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENBASE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00717613, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION AFORESAID.

P.I.N. 04-34-116-002

ALTA Commitment
Schedule C

(021211910.PFD/021211910/7)