Prepared By:	Eugene "Gene" Moore Fee: \$26.50
KATE PAVLOVSKAYA	a - It County Recorder of Deeds
9255 SKOKIE BOULEVARD	Date: 05/05/2003 07:25 AM Pg: 1 of 2
SKOKIE, ILLINOIS 60077	Date of the second of the seco
and When Recorded Mail To	
AMERICAN UNITED MORTGAGE	
9255 SKOKIE BOULEVARD SKOKIE	
ILLINOIS 60077	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
(i) A	
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 610347577	
FOR VALUE RECEIVED rundersigned hereby grants, assig	ns and transfers to
WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE, VERYON HILLS, ILLINOIS 6	
all the rights, title and interest of undersigned in and to that cert	tain Real Estate Mortgage dated FEBRUARY 11, 2003
executed by	World Title Guaranty, Inc.
DANIEL R. OTTO, UNMARRIED	World Title Black
	880 N. York Road
to AMERICAN UNITED MORTGAGE	INOIS File # 12357 2/2 VARD 03 12547030
a corporation organized under the laws of THE STATE OF ILL	INOIS File # 319517090
and whose principal place of business is 9255 SKOKIE PJULI	VARD 03 12047000
SKOKIE, ILLINOIS 60077	
and recorded in Book/Volume No.	p'ige(s) , as Document No.
cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for L	egal D'scaption)
Commonly known as 617 W. DRUMMOND PLACE #1CE, CHICAGO, ILLINOIS	60614
TOGETHER with the note or notes therein described or referre	ed to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortg	gage.
STATE OF ILLINOIS	AMERICAN UNITED MORTGAGE
COUNTY OF COOK	'\C'
Lafan	
On FEBRUARY 18, 2003 before (Date of Execution)	V/Sc.
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By:
County and State, personally appeared	Its: Type Asyans
known to me to be the	Just of the second
known to me to be the Engine Saycunk and known to me to be	
Michie to his to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness:
was signed and sealed on behalf of said corporation	Property of the second
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	GENE STASEVSKY
be the free act and deed of said corporation.	MY COMMISSION AND THE OF ILLINOIS
	get to the contract of the state of the stat

Cook County,

Notary Public _

My Commission Expires

Rev. 03/15/02 DPS 17

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0312547031 Page: 2 of 2

UNOFFICIAL COPY

UNIT 1-CE IN THE DRUMMOND SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 IN SUBDIVISION OF LOT 9 IN COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89194212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 14-28-305-047-1009

