UNOFFICIAL COPPRESSION OF THE Prepared By:

| 1 | Ø31254/Ø33 |
|--|--|
| Irina Tretyak | Eugene "Gene" Moore Fee: \$26.50 |
| 9255 SKOKIE BOULEVARD | Cook County Recorder of Deeds |
| SKOKIE, ILLINOIS 60077 | Date: 05/05/2003 07:26 AM Pg: 1 of 2 |
| ONOTICE CONTRACTOR OF THE PROPERTY OF THE PROP | • |
| 1 | |
| | |
| and When Recorded Mail To | |
| | |
| AMERICAN UNITED MORTGAGE | |
| 9255 SKOKIE BOULEVARD | |
| SKOKIE | |
| ILLINOIS 60077 | |
| | |
| | THE STATE OF THE S |
| | PACE ABOVE THIS LINE FOR RECORDER'S USE |
| Corporation Assignment of | f Real Estate Mortgage |
| | |
| LOAN NO.: 605683317 | |
| FOR VALUE RECEIVED the undersigned hereby grants, assigns | and transfers to |
| WASHINGTON MUTUAL BANK, FA | |
| 75 NORTH FAIRWAY DRIVE, VIRNON HILLS, ILLINOIS 600 | 61 |
| all the rights, title and interest of undersigned in and to that certain | |
| executed by | |
| LEONID BRUKAS AND | World Title Guaranty, Inc. |
| NINA LESNIKOVA, HUSBAND AND WIFE | 880 N. York Road |
| MINA LESMIKUVA, MUSDAND AND WITE | · =: |
| WALLES WALLES | Elmhurst, IL 60126 |
| to AMERICAN UNITED MORTGAGE | WORLD TITLE# 12686 |
| a corporation organized under the laws of THE STATE OF ILLIN | D3 12547032 |
| and whose principal place of business is 9255 SKOKIE BJULIVA | 03 12041002 |
| SKOKIE, ILLINOIS 60077 | |
| and recorded in Book/Volume No. , p | ge(s) , as Document No. |
| COOK | County Records, State of ILLINOIS |
| described hereinafter as follows: (See Reverse for Leg | al Description) |
| Commonly known as | |
| 1676 SANDDERRIE DR HNIT 339 WHEFLING ILLINOIS | 60090 |
| TOGETHER with the note or notes therein described or referred | to, the money due and to become due thereon with interest, |
| and all rights accrued or to accrue under said Real Estate Mortgag | ge. |
| STATE OF ILLINOIS | AMERICAN UNITED MORTGAGE |
| COUNTY OF COOL | |
| COUNTROL | 0. |
| 1 - 6 | |
| On MARCH 3, 2003 Defore | |
| | |
| me, the undersigned a Notary Public in and for said | |
| County and State, personally appeared | By: Eugenpel/ Sulganik |
| | Its: |
| known to me to be the Eugene Salganik and | |
| and | |
| known to me to be | By: |
| of the corporation herein which executed the within | Its: |
| instrument, that the seal affixed to said instrument is the | the first first garden and the first of the |
| corporate seal of said corporation: that said instrument | |
| was signed and sealed on behalf of said corporation | Witness: |
| pursuant to its by-laws on a resolution of its Board of | |
| | |
| Directors and that he/she/shlvnowledges said instrument to | My when |
| Directors and that he/she acknowledges said instrument to | My to the |
| be the free act and deed of said corporation. | My washing a second sec |
| be the free act and great of said corporation. Notary Public | My washing a second sec |
| be the free act and deed of said corporation. | (THIS AREA FOR OFFICIAL NOTARIAL SEAL) |

PS 171

Rev. 03/15/02

0312547033 Page: 2 of 2

UNOFFICIAL COPY

UNIT NUMBER 339 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPEBBLE WALK BUILDING NUMBER 1 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION REGFISTERED AS DOCUMENT NUMBER LR2622770 IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 03-15-402-018-1039

Droporty or Cook County Clark's Office