UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/05/2003 10:03 AM Pg: 1 of 3

World Title Guaranty, Inc. 218 880 N. York Rd., 3rd Floor

Elmhurst, IL 60126

File # 12102

Recording Cover Sheet

This Recording Cover Sheet is Attached to a

-lest's Office

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SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Stanley & Ruth A Burchette, in the amount of \$25,000, dated June 10, 1999, and recorded as document number 99633015, Cook County Records, in favor of mortgage executed by Stanley & Ruth A Burchette in the amount of \$126,700 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Stanley & Ruth A Burchette shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

Assistant

WITNESSES

Tarri Ris

livia Gena

STATE OF Illinois

} SS:

COUNTY OF Dupage

BE IT REMEMBERED that on February 13, 2003, before me, a Notary Public in and for said County and State, personally appeared Earl Dell, Assistant V.P. of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

OFFICIAL SEAL
CATHERINE M AVINO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 29,2006

THIS INSTRUMENT WAS PREPARED BY:

Tarri Ris

MAIL TO =

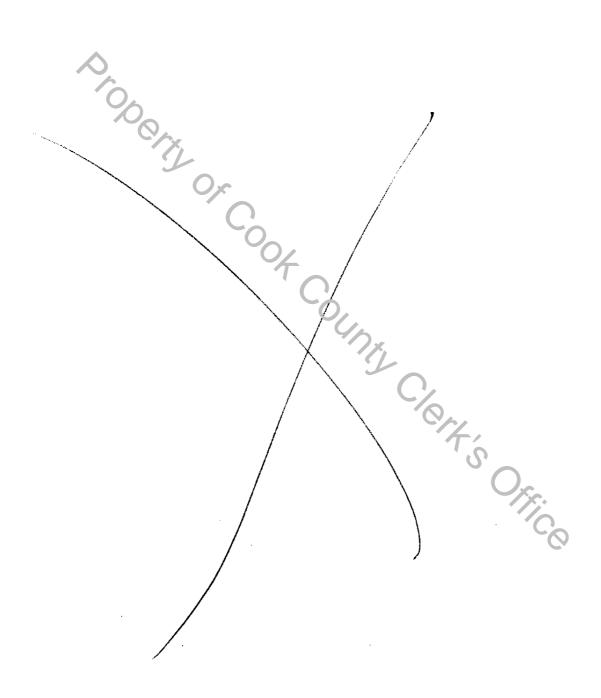
IL#84347

FIFTH THIRD BANK 9400 S. CICERO Ave. Oak Cawn, IL 60453 0312547117 Page: 3 of 3

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LOT 22 IN BLOCK 15 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.J.N. 19-36-210-017



(030112102.PFD/030112102/11)