UNOFFICIAL COPY

When Recorded Mail To:

Propuled Recorded Mail To:

Prepued By EQUITY MORTGAGE CORP

33 W. ROOSEVELT ROAD LOMBARD, IL 60148 0312547272

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2003 02:28 PM Pg: 1 of 2

LOAN NO. 610884819

4314336 3/3 SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGION MUTUAL BANK, FA

P.O. BOX # 60800, LOS ANGELES, CA 90060-0800

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

04/15/03 , executed by GERALD J. CYGNAR and GERALDINE M. CYGNAR, Husband and Wife

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSE VELT ROAD LOMBARD, ILLINOIS 60148

recorded on as Document No. 12547271.
County Records, State of Illinoi

in Book/Volume No.

, page(s)

County Records, State of Illinois

, on real estate legally described as follows:

LOT 8 (EXCEPT THE SOUTH 220 FEET TMFREOF) IN THE SUBDIVISION OF BLOCKS 5,6,7, (EXCEPT THE EAST 1 ACRE OF BLOCK 7) IN RIDGELAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE NOTTFEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE MONTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TONSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

CIKIA 5031 N. New England Avenue, Chicago, IL Lobsh

13-07-318-009

TOGETHER with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

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0312547272 Page: 2 of 2

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LOAN NO. 610884819

DATED: 04/15/03	EQUITY MORTGAGE CORP.	
	Lawrence R.	Alth
	Lawrence R. Sbertoli	
	Patrick	
000		
STATE OF ILLINOIS) \ ss:	
COUNTY OF DUPACE) 55.	
On 4/15/c3 County and State, personally appeared	before me, the undersigned, a Notary F Lawrence R. Sbertoli,	ublic in and for the said
Patrick Temesvary) It is also to the Aberra	in /ava tha
to me personally known, who, being du	y sworn by me, did say that he/she/they	is/are the
Executive Vice President	executed in within instrument, that the s	eal affixed to said
instrument is the cornerate seal of said	cornoration: that said instrument was sig	fied and sealed on behalf of
 said cornoration pursuant to its by-laws 	or a resolution of its board of Directors a	Ind that he/she
acknowledges said instrument to be the	tree act and fleed of said corporation.	
The state of the s		
"OFFICIAL SEAL"		
commit in innion		
	Notary Public for the tate of My copyriseron expires.	
Swarpanese see see see see	wide Coloning Storie expired.	
200 -		
(Official Seal)		U/Sc.
(Smolar Stary		
		Co

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM**//0592-L

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